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UNITED WATER CONSERVATION DISTRICT

“Conserving Water Since 1927”

Legal Counsel
Anthony H. Trembley

General Manager
E. Michael Solomon

January 5, 2011

AGENDA

GROUNDWATER COMMITTEE MEETING

Monday, January 10, 2011 at 9:00 a.m.

EXECUTIVE BOARD ROOM

COURTYARD MARRIOTT HOTEL, OXNARD, 485-9666

1. Public Comment

Any person may comment on any matter including matters on agenda.

2. Approval of Minutes

Approval of minutes from the October 12, 2010 Groundwater Committee Meeting.

3. Groundwater Department Staffing (Tony Morgan) (15 minutes)

Staff will introduce Tim Moore who is joining the Department as a Staff Geoscientist.

4. Salt and Nutrient Management Plan (Tony Morgan) (15 minutes)

Staff will provide an update on the latest requirements associated with the LA Regional Water Quality Control Board's mandatory *Salt and Nutrient Management Plans (SNMPs)* and solicit guidance from the Committee regarding the role UWCD should have in this process.

5. Groundwater Flow Model (Tony Morgan) (5 minutes)

Staff will update the Committee on the status of the Ventura County Regional Groundwater Flow Model tasks.

6. Seismic Reflection Survey (Tony Morgan) (10 minutes)

Staff will provide the Committee with an update on this project and show the Committee the preliminary results and potential implications for future groundwater management decisions.

7. Grant Opportunities (Tony Morgan) (10 minutes)

Staff will provide the Committee with an update on the status of various grant applications submitted by the Groundwater Department that could support District activities.

8. Saline Water Pilot Barrier Well Update (Tony Morgan) (5 minutes)

Staff will update the Committee on the preliminary design concepts associated with this well.

9. Fox Canyon Groundwater Management Agency Update (Bryan Bondy) (5 minutes)

The Committee will receive a brief summary of the activities at the FCGMA.

Directors:

Roger Orr
Dan Naumann
Lynn Maulhardt

Staff:

Mike Solomon
Mary Lindley
Steve Bachman
Tony Morgan
Bryan Bondy
Martin Miele
Pete Dal Pozzo
Dan Detmer
Jim Kentosh

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Approved: EMS

Posted: (date) Jan 5, 2011

(time) 3:00 p.m.

(attest) Ofelia Leon

At: United Water Conservation District Headquarters, 106 No. 8th St., Santa Paula, CA

Posted: (date) Jan 5, 2011

(time) 3:20 p.m.

(attest) Ofelia Leon

At: www.unitedwater.org