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UNITED WATER CONSERVATION DISTRICT

“Conserving Water Since 1927”

Legal Counsel
Anthony H. Trembley

General Manager
E. Michael Solomon

September 8, 2011

AGENDA

GROUNDWATER COMMITTEE MEETING

Monday, September 12, 2011 at 1:30 p.m.
UNITED WATER CONSERVATION DISTRICT HEADQUARTERS
SANTA PAULA, 525-4431

1. Public Comment

Any person may comment on any matter including matters on agenda.

2. Approval of Minutes

Approval of minutes from the June 6, 2011 Groundwater Committee Meeting.

3. Update on GSEAP Grants (Tony Morgan) (5 minutes)

The FCGMA has approved our grant applications. Staff will present an overview of the scope of work and project timelines.

4. Groundwater Flow Model (Tony Morgan) (5 minutes)

Staff will provide the Committee with a status report on work on the Ventura Regional Groundwater Flow Model.

5. Santa Paula TAC Update (Tony Morgan) (20 minutes)

Staff will present a summary of recent activity by the TAC and the TAC-Working Group.

6. AWRM Update (Steve Bachman) (10 minutes)

Staff will present a summary of recent activity on this project and its' implications for District activities.

7. Saline Water Intrusion Project (Tony Morgan) (10 minutes)

Staff will present a summary of recent activity on this project, as well as proposed tasks for FY2011-12.

8. AB3030 Piru/Fillmore Groundwater Management Council (Tony Morgan) (10 minutes)

The Committee will receive a brief summary of the activities pertinent to the GWMC.

9. Salt and Nutrient Management Plan Update (Dan Detmer) (5 minutes)

The Committee will receive a brief summary of the stakeholder activities.

10. Fox Canyon Groundwater Management Agency Update (Bryan Bondy) (10 minutes)

The Committee will receive a brief summary of the activities at the FCGMA.

Directors:

Roger Orr
Dan Naumann
Lynn Maulhardt

Staff:

Mike Solomon
Mary Lindley
Steve Bachman
Tony Morgan
Bryan Bondy
Martin Miele
Pete Dal Pozzo
Tim Moore
Dan Detmer
John Dickenson

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Approved: EMS

Posted: (date) 9/8/2011 (time) 1:30 p.m. (attest) Michelle Kinnun
At: United Water Conservation District Headquarters, 106 No. 8th St., Santa Paula, CA
Posted: (date) 9/8/2011 (time) 1:45 p.m. (attest) Michelle Kinnun