

# **MEETING AGENDA**

**Fillmore/Piru Basins  
AB3030 Groundwater Management Council Meeting  
Friday, June 3, 2011, 2:30-4:00 PM  
United Water Conservation District  
UWCD Board Room  
Santa Paula, California**

1. **APPROVAL OF MAY 19, 2010 DRAFT MEETING MINUTES (ACTION ITEM) (3 MINUTES)**
2. **OVERVIEW OF UWCD PROPOSED FY2011-12 BUDGET (MIKE SOLOMON) (INFORMATION ITEM) (10 MINUTES)**
3. **LOCAL GROUNDWATER ASSISTANCE GRANT APPLICATION (TONY MORGAN) (INFORMATION ITEM) (1 MINUTE)**  
Staff will present an update on the DWR LGAP Grant program.
4. **AWRM UPDATE (STEVE BACHMAN-MIKE SOLOMON) (INFORMATION ITEM) (15 MINUTES)**  
The Council will receive a summary of recent developments on the Alternative Water Resources Management project.
5. **STATUS REPORT ON UPDATES TO VENTURA REGIONAL GROUNDWATER FLOW MODEL (TONY MORGAN) (INFORMATION ITEM) (15 MINUTES)**  
Staff will present of summary of current work on the groundwater flow model.
6. **DISCUSSION OF DRAFT 2011 AB3030 GROUNDWATER MANAGEMENT PLAN (PETE DAL POZZO-TONY MORGAN-STEVE BACHMAN) (ACTION ITEM) (45 MINUTES)**  
Staff will present an overview of the major updates to the Groundwater Management Plan and receive comments from the Groundwater Management Council.
7. **PUBLIC COMMENT**
8. **SCHEDULE NEXT MEETING**

| **Approved: TM**

Posted: (date) 6/1/2011 (time) 9:15 a.m. (attest) *Michelle Kinnun*

At: United Water Conservation District Headquarters, 106 No. 8<sup>th</sup> St., Santa Paula, CA

Posted: (date) 6/1/2011 (time) 9:30 a.m. (attest) *Michelle Kinnun*

At: [www.unitedwater.org](http://www.unitedwater.org)