

Department of Fish & Game Environmental Filing Transmittal Memorandum/Filing Cash Receipt

Please complete the information and submit a transmittal with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing. Thank you.

(for office use only)

Project Title: Seawater Barrier Pilot Program

Name of Agency United Water Conservation District
 filing attached document:

The above named agency is filing as: Lead Agency Responsible Agency Trustee Agency

Address of Filing Agency: 106 N. 8th Street, Santa Paula, CA 93060

Document Type (check one):
 Negative Declaration Mitigated Neg. Declaration Environmental Impact Report Exemption

Project Applicant: United Water Conservation District

Project Applicant Address: 106 N. 8th Street, Santa Paula, CA 93060

Project Applicant Phone Number: 805-525-4431

Project Applicant is (check one):
 Local Public Agency School District Other Special District State Agency Private Entity

If the agency presenting this document is filing as the responsible agency, **provide a copy** of the Lead Agency's filed documents and complete the following:

Lead Agency: _____

Lead Agency's Project Title: _____

Lead Agency's State Receipt #: _____ Lead Agency's Document #: SCH # 2011081019

Check Applicable Fees (check all that apply):

- Negative Declaration (\$2,044)
- Environmental Impact Report (\$2,839.25)
- Categorically Exempt
- Statutorily Exempt
- County Administrative Fee (\$50.00)
- No Effect Determination Form
- Filed by responsible agency, fees paid by lead agency (Attach a copy of Lead Agency's filing & receipt.)
- Fees have already been paid (Attach a copy of the prior filing and proof of payment.)

Prepared by: John Dickenson Manager of Eng and Water Resources
 Nam e Title

Signature: *John M. Dickenson* 12-15-11 (805)525-4431
 Date Pho ne #

DO NOT WRITE BELOW THIS LINE – The following portion will be completed by the Ventura County Clerk's Office.

Total \$ received: _____

Signature of person receiving payment: _____, Deputy County Clerk

(01/2011) CC&R Posted: _____ through _____