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Legal Counsel
Anthony H. Trembley



UNITED WATER CONSERVATION DISTRICT
"Conserving Water since 1927"

AGENDA
EXECUTIVE COMMITTEE MEETING

Tuesday, June 20, 2017 at 10:30 A.M.
Library, UWCD G.I. "Irv" Wilde Headquarters
106 North 8th Street, Santa Paula, California

OPEN SESSION: 10:30a.m.

1. Public Comment

The public may address the Executive Committee on any matter on the agenda or within the jurisdiction of the Committee. All comments are subject to a five minute time limit.

2. Closed Session

2.1 District Legal Counsel Transition

3. Adjournment


Directors:

Bruce Dandy
Robert Eranio
Dan Naumann

Staff:

Mauricio E. Guardado, Jr.

The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda material in an alternative format, please contact the District Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.

Approved: 

Posted: (date) June 12, 2017 (time) 1:00p.m. (attest) **Kris Sofley**
At: United Water Conservation District Headquarters, 106 No. 8th St., Santa Paula, CA

Posted: (date) June 12, 2017 (time) 1:15p.m. (attest) **Kris Sofley**
At: www.unitedwater.org