

**REQUEST FOR PUBLIC RECORDS**

*Please be as specific as possible when describing the record(s) you are requesting. Including detailed information will assist in identifying and locating record(s)*



**UWCD Executive Coordinator**  
106 N 8th Street  
Santa Paula, CA 93060  
Phone: (805) 525-4431  
Fax: (805) 525-2661  
E-Mail: info@unitedwater.org  
Website: www.unitedwater.org

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ e-mail: \_\_\_\_\_

**Description of Records Requested (Please be Specific)**

**RECORD 1**

Meeting Date(s): \_\_\_\_\_ Item No(s): \_\_\_\_\_

Records Requested \_\_\_\_\_

Ordinance No(s): \_\_\_\_\_ Resolution No(s): \_\_\_\_\_

Comments/Additional Information to Help Identify Records Requested: \_\_\_\_\_

**RECORD 2**

Meeting Date(s): \_\_\_\_\_ Item No(s): \_\_\_\_\_

Records Requested \_\_\_\_\_

Ordinance No(s): \_\_\_\_\_ Resolution No(s): \_\_\_\_\_

Comments/Additional Information to Help Identify Records Requested: \_\_\_\_\_

**RECORD 3**

Meeting Date(s): \_\_\_\_\_ Item No(s): \_\_\_\_\_

Records Requested \_\_\_\_\_

Ordinance No(s): \_\_\_\_\_ Resolution No(s): \_\_\_\_\_

Comments/Additional Information to Help Identify Records Requested: \_\_\_\_\_

**\*\*IF NECESSARY, ADDITIONAL RECORD REQUESTS MAY BE ATTACHED\*\***

**THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION**