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UNITED WATER CONSERVATION DISTRICT
“Conserving Water since 1927”

Legal Counsel
Anthony H. Trembley

General Manager
Mauricio E. Guardado, Jr.

REVISED AGENDA
EXECUTIVE COMMITTEE MEETING

Tuesday, March 1, 2016 – 9:00 A.M.
Library, UWCD G.I. “Irv” Wilde Headquarters
106 North 8th Street, Santa Paula, California

1. Public Comment

The public may address the Executive Committee on any matter on the agenda or within the jurisdiction of the Committee. All comments are subject to a five minute time limit.

2. 2016 Richard V. Laubacher Water Conservation Award

The Executive Committee will discuss possible candidates for the Laubacher Award to present at the 2016 AWA Symposium on April 21, 2016. The Committee will then choose the candidate that they will recommend to the full Board at the March 9, 2016 regular scheduled Board Meeting.

3. Metropolitan Water District’s Letter of Opposition to AB1713

The Committee will discuss a letter recently drafted by the Metropolitan Water District (MWD) of Southern California in opposition to AB 1713 (Eggman) which would require that any Delta conveyance facility be approved by a statewide vote. This committee will also give direction to staff on seeking full Board support in joining MWD as signatories of the letter.

4. Adjournment

Directors:

Bruce Dandy
Robert Eranio
Dan Naumann

Staff:

Mauricio E. Guardado Jr.

The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District’s services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda material in an alternative format, please contact the District Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.

Approved:

Revised Posted: (date) February 26, 2016 (time) 9:20 a.m. (attest) Ofelia Leon

At: United Water Conservation District Headquarters, 106 No. 8th St., Santa Paula, CA

Revised Posted: (date) February 26, 2016 (time) 9:30 a.m. (attest) Ofelia Leon

At: www.unitedwater.org