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Daniel C. Naumann



## UNITED WATER CONSERVATION DISTRICT

“Conserving Water Since 1927”

Legal Counsel  
Anthony H. Trembley

General Manager  
E. Michael Solomon

### AGENDA

**GROUNDWATER COMMITTEE MEETING**  
**Thursday, October 30, 2014, 2:00 P.M.**  
**Board Room, UWCD G.I. “Irv” Wilde Headquarters**  
**106 N. 8<sup>th</sup> Street, Santa Paula, California**

**1. Public Comment**

The public may comment on any matter not on the agenda within the jurisdiction of the Committee. All comments are subject to a five minute time limit.

**2. Review of Minutes**

Review of minutes from the January 28, 2014 and July 28, 2014 Groundwater Committee Meetings.

**3. Departmental Staffing (Morgan) (5 minutes)**

Staff will update the Groundwater Committee on the successful recruitment of an Assistant Hydrologist.

**4. Santa Paula Basin Activities (Morgan) (5 minutes)**

Staff will present a summary of recent activity regarding the safe yield, actions by the TAC and the TAC-Working Group.

**5. Groundwater Management Legislation Update (Morgan) (20 minutes)**

Staff will present an overview of the Groundwater Management legislation and discuss the potential impact on UWCD operations.

**6. AB3030 Piru/Fillmore Groundwater Management Council (Morgan) (5 minutes)**

The Committee will receive a brief summary of the activities of the GWMC.

**7. Groundwater Model Development Update (Morgan/Sun) (10 minutes)**

Staff will present an update on activities associated with the groundwater model development.

**8. Brackish Water Treatment Feasibility Study Update (Morgan) (15 minutes)**

Staff will present an update on Phase 2 Feasibility Study for this project.

**9. Chloride TMDL Update (Morgan) (5 minutes)**

Staff will provide the Committee with a brief update on the Chloride TMDL.

**10. Salt Nutrient Management Plan Update (Detmer) (5 minutes)**

Staff will provide the Committee with a brief update on the Salt Nutrient Management Plan.

**11. GREAT Program Update (Solomon) (5 minutes)**

The Committee will receive an update on this program.

**12. Fox Canyon Groundwater Management Agency (Solomon) (5 minutes)**

The Committee will receive a brief summary of the activities at the FCGMA (e.g., well moratorium, Ordinance E, Sustainable Groundwater Management Act)

**Directors:**

Robert Eranio  
Mike Mobley  
Dan Naumann

**Staff:**

Mike Solomon	Jason Sun
Tony Emmert	Lindsay Swain
Tony Morgan	Jim Grisham
Dan Detmer	Craig Morgan
Tommy Liddell	Kaili Taniguchi
Murray McEachron	Mike Ellis
Tim Moore	

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**Approved: K.A.B.**

**Posted: (date) October 24, 2014 (time) 12:20 p.m. (attest) Ofelia Leon**

**At: United Water Conservation District Headquarters, 106 No. 8<sup>th</sup> St., Santa Paula, CA**

**Posted: (date) October 24, 2014 (time) 12:40 p.m. (attest) Ofelia Leon**

**At: [www.unitedwater.org](http://www.unitedwater.org)**