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UNITED WATER CONSERVATION DISTRICT
“Conserving Water since 1927”

AGENDA

GROUNDWATER COMMITTEE MEETING
Monday, January 8, 2017 – 9:30a.m. to 11:00a.m.

Boardroom, UWCD G.I. “Irv” Wilde Headquarters
106 North 8th Street, Santa Paula, California

OPEN SESSION:

1. PUBLIC COMMENT

The public may address the Groundwater Committee on any matter on the agenda or within the jurisdiction of the Committee. All comments are subject to a five minute time limit.

2. APPROVAL OF MINUTES

Approval of minutes from the October 16, 2017 Groundwater Committee Meeting.

3. SANTA PAULA BASIN ACTIVITIES (LINDQUIST) (5-10 MINUTES)

Staff will present a summary of recent activity Technical Working Group (TWG) on groundwater level triggers.

4. GROUNDWATER MODEL DEVELOPMENT UPDATE (SUN/LINDQUIST) (15 MINUTES)

Staff will present an update on activities associated with the groundwater model development.

5. ANACAPA PROJECT FEASIBILITY STUDY (KUEPPER) (5-10 MINUTES)

Staff will present a summary of the Anacapa Project concept and status of the feasibility study.

6. BASIN BOUNDARY MODIFICATIONS FOR SGMA COMPLIANCE (MOORE/MORGAN) (20 MINUTES)

Staff will present an overview of the upcoming efforts associated with developing proposed basin boundary modifications that would support the preparation of Groundwater Sustainability Plans for the Mound, Fillmore, and Piru basins.

7. PROJECT CONCEPT: FILLMORE & PIRU BASINS ENHANCED CONJUNCTIVE USE (WATER BANKING) PROGRAM (MORGAN) (15 MINUTES)

Staff will provide an overview of the project concept behind the development of a water banking facility in the Fillmore and Piru basins.



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8. SUSTAINABLE GROUNDWATER MANAGEMENT ACT (MORGAN) (15 MINUTES)

Staff will present an overview of State- and local-level activities evolving from the SGMA.

- ✓ Fox Canyon Groundwater Management Agency/Groundwater Sustainability Agency
- ✓ Mound Basin GSA organizational activities
- ✓ Fillmore and Piru Groundwater Basins GSA organizational activities

9. FOX CANYON GROUNDWATER MANAGEMENT AGENCY (MORGAN OR FCGMA REPRESENTATIVE) (5-10 MINUTES)

The Committee will receive a brief summary of the activities at the FCMA (e.g., Emergency Ordinance E, allocation plans)

10. ADJOURNMENT

Directors: Dan Naumann, Chair
Robert Eranio
Lynn Maulhardt

Staff: Mauricio E. Guardado, Jr.
Anthony Emmert
Tony Morgan
Dan Detmer
Kathleen Kuepper
John Lindquist
Murray McEachron
Tim Moore
Bram Sercu
Jason Sun
Jim Grisham
Mike Ellis

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Approved: TM (via email)

Posted: (date) Jan 4, 2018 (time) 1p.m. (attest) Kris Sofley
At: United Water Conservation District Headquarters, 106 No. 8th St., Santa Paula, CA

Posted: (date) Jan 4, 2018 (time) 1:15p.m. (attest) Kris Sofley
At: www.unitedwater.org