

Board of Directors  
Bruce E. Dandy, President  
Robert Eranio, Vice President  
Daniel C. Naumann, Secretary/Treasurer  
Sheldon G. Berger  
Lynn E. Maulhardt  
Edwin T. McFadden III  
Michael W. Mobley



**UNITED WATER CONSERVATION DISTRICT**  
“Conserving Water since 1927”

Legal Counsel  
Anthony H. Trembley

General Manager  
Mauricio E. Guardado, Jr.

## **AGENDA**

**GROUNDWATER COMMITTEE MEETING**  
**Thursday, July 21, 2016, 1:30 P.M.**  
**Board Room, UWCD G.I. “Irv” Wilde Headquarters**  
**106 N. 8<sup>th</sup> Street, Santa Paula, California**

**1. Public Comment**

Any person may comment on any matter not on the agenda.

**2. Approval of Minutes**

Approval of minutes from the May 18, 2016 Groundwater Committee Meeting.

**3. Recycled Water Program Update (Morgan) (15 minutes)**

Staff will present an update on the efforts to spread recycled water in the Saticoy-Noble-Rose basins for aquifer replenishment and introduce recycled water to the PTP system.

**4. Santa Paula Basin Activities (Lindquist) (15 minutes)**

Staff will present a summary of recent activity regarding the safe yield study, actions by the TAC, and the TAC-Working Group.

**5. Groundwater Model Development Update (Lindquist) (15 minutes)**

Staff will present an update on activities associated with the groundwater model development.

**6. Saline Water Update (Kuepper) (15 minutes)**

Staff will present an update on the District’s recent analyses on sea water intrusion and other chloride-impacted waters in the Oxnard Plain and Pleasant Valley groundwater basins.

**7. Sustainable Groundwater Management Act (Morgan) (20 minutes)**

Staff will present an overview of State- and local-level activities evolving from the SGMA.

- ✓ Fox Canyon Groundwater Management Agency / Groundwater Sustainability Agency
- ✓ Mound Basin GSA organizational activities
- ✓ Fillmore and Piru Groundwater Basins GSA organizational activities

**8. Fox Canyon Groundwater Management Agency (Morgan or FCGMA representative) (5-10 minutes)**

The Committee will receive a brief summary of the activities at the FCGMA (e.g., Emergency Ordinance E, Sustainable Groundwater Management Act)

**Directors:**

Robert Eranio  
Dan Naumann  
Mike Mobley

**Staff:**

Mauricio Guardado, Jr.	Tim Moore
Tony Emmert	Bram Sercu
Tony Morgan	Jason Sun
Dan Detmer	Jim Grisham
Kathleen Kuepper	Mike Ellis
John Lindquist	
Murray McEachron	

*The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the District Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.*

**Approved: M.E.G.**

**Posted: (date) July 15, 2016 (time): 2:05 p.m. (attest) Ofelia Leon**

**At: United Water Conservation District Headquarters, 106 No. 8<sup>th</sup> St., Santa Paula, CA**

**Posted: (date) July 15, 2016 (time): 2:15 p.m. (attest) Ofelia Leon**

**At: [www.unitedwater.org](http://www.unitedwater.org)**