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## UNITED WATER CONSERVATION DISTRICT

“Conserving Water Since 1927”

Legal Counsel  
Anthony H. Trembley

General Manager  
Mauricio E. Guardado, Jr.

### AGENDA

#### **GROUNDWATER COMMITTEE MEETING**

**Tuesday, September 8, 2015, 9:00 A.M.**

**Board Room, UWCD G.I. “Irv” Wilde Headquarters**

**106 N. 8<sup>th</sup> Street, Santa Paula, California**

**1. Public Comment**

The public may comment on any matter on the agenda or within the jurisdiction of the Committee. All comments are subject to a five minute time limit.

**2. Review of Minutes**

Review of minutes from the February 24, 2015 Groundwater Committee Meeting.

**3. Santa Paula Basin Activities (Morgan) (5 minutes)**

Staff will present a summary of recent activity regarding the safe yield, actions by the TAC and the TAC-Working Group.

**4. Brackish Water Treatment Feasibility Study Update (Morgan) (5 minutes)**

Staff will present an update on this project.

**5. Solar Power Project Update (Morgan) (5 minutes)**

Staff will present an update on this project.

**6. Salt Nutrient Management Plan Update (Detmer) (5 minutes)**

Staff will provide the Committee with a brief update on the Salt Nutrient Management Plans that deal with basins within UWCD’s boundaries.

**7. Saline Water Issues (Morgan / Detmer) (5 minutes)**

The Committee will receive an update on this topic

**8. Groundwater Model Development Update (Lindquist / Sun) (20 minutes)**

Staff will present an update on activities associated with the groundwater model development.

**9. Sustainable Groundwater Management Act (Morgan) (20 minutes)**

Staff will present an overview of State- and local-level activities evolving from the SGMA.

- ✓ Fox Canyon Groundwater Management Agency / Groundwater Sustainability Agency
- ✓ Piru/Fillmore Groundwater Basins
- ✓ Mound Basin GSA
- ✓ Critically Overdrafted Basins designation
- ✓ Boundary Issues

**10. Fox Canyon Groundwater Management Agency (Morgan or Fox GMA Representative)  
(5 minutes)**

The Committee will receive a brief summary of the activities at the FCGMA (e.g., Emergency Ordinance E, Sustainable Groundwater Management Act)

**Directors:**

Robert Eranio  
Mike Mobley  
Dan Naumann

**Staff:**

Mauricio Guardado, Jr.	Tim Moore
Tony Emmert	Bram Sercu
Tony Morgan	Jason Sun
Dan Detmer	Jim Grisham
Kathleen Kuepper	Craig Morgan
John Lindquist	Mike Ellis
Murray McEachron	

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**Approved: K.A.B.**

**Posted: (date) September 2, 2015 (time) 1:30 p.m. (attest) Ofelia Leon**

**At: United Water Conservation District Headquarters, 106 No. 8<sup>th</sup> St., Santa Paula, CA**

**Posted: (date) September 2, 2015 (time) 1:40 p.m. (attest) Ofelia Leon**

**At: [www.unitedwater.org](http://www.unitedwater.org)**