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UNITED WATER CONSERVATION DISTRICT  
"Conserving Water since 1927"

General Manager  
Mauricio E. Guardado, Jr.

Legal Counsel  
David D. Boyer

**AGENDA**  
**OPERATIONS COMMITTEE MEETING**  
**Monday, June 25, 2018, 1:30 P.M.**  
**Board Room, UWCD G.I. "Irv" Wilde Headquarters**  
**106 North 8<sup>th</sup> Street, Santa Paula, California**

**Open Session**

**1. Public Comment**

The public may comment on any matter not on the agenda within the jurisdiction of the Committee. All comments are subject to a five minute time limit.

**2. Approval of Minutes**

The Committee will review the minutes from the April 9, 2018 Committee meeting.

**3. Global Water Innovation Inc.'s integrated nitrate, iron and manganese treatment proposal**

The committee will review and discuss the analysis of Global Water Innovation Inc.'s integrated nitrate, iron and manganese treatment proposal and compare and contrast it with Staff's proposed iron and manganese treatment program.

**4. Operations Update**

Staff will provide an overview updating District's Operations.

**Directors:**

Ed McFadden, Chair  
Sheldon Berger  
Bruce Dandy

**Staff:**

Mauricio E. Guardado Jr.  
Mike Ellis  
Brian Collins  
Craig Morgan  
Erin Gorospe  
Anthony Emmert  
Jim Grisham  
Murray McEachron  
Robert Richardson

*The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.*

**APPROVED:**

Mike Ellis, Chief Operations Officer

**Posted: (date) June 7, 2018**

**(time) 12:15p.m.**

**(attest) Kris Sofley**

**At: United Water Conservation District Headquarters, 106 No. 8<sup>th</sup> St., Santa Paula, CA**

**Posted: (date) June 7, 2018**

**(time) 12:30p.m.**

**(attest) Kris Sofley**

**At: [www.unitedwater.org](http://www.unitedwater.org)**