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Michael W. Mobley



## UNITED WATER CONSERVATION DISTRICT

“Conserving Water Since 1927”

Legal Counsel  
Anthony H. Trembley

General Manager  
Mauricio E. Guardado, Jr.

### AGENDA PLANNING COMMITTEE MEETING

**Wednesday, March 16, 2016 – 9:00 AM.**

**Boardroom, UWCD G.I. “Irv” Wilde Headquarters**  
**106 North 8<sup>th</sup> Street, Santa Paula, California**

**1. Public Comment**

The public may comment on any matter not on the agenda within the jurisdiction of the District. All comments are subject to a five minute time limit.

**2. General Manager’s Report**

The General Manager will update the Committee on planning activities of possible interest to the Board of Directors and consequence to the District.

**3. City of Fillmore Request for Credit for Waste Water Treatment Plant Return Flows**

The City of Fillmore (City) has requested that UWCD consider their request for a financial credit against their groundwater extraction charges for treated waste water that infiltrates at the water recycling facility. The City’s representative will introduce their proposal for discussion by the Committee.

**4. Groundwater Sustainability Agency Participation – Discussion of District’s Potential Role in GSAs for Mound, Fillmore, and Piru Basins**

Staff will provide an update on the current status of efforts to form Groundwater Sustainability Agencies (GSAs) in the Mound, Fillmore, and Piru basins. The update is intended to provide the Committee with the background to discuss how the District would participate in the GSAs for each of these basins.

**Directors:**

Shelly Berger, Chair  
Mike Mobley  
Ed McFadden

**Staff:**

Mauricio Guardado	Dan Detmer
Tony Emmert	John Lindquist
Mike Ellis	Tim Moore
Tony Morgan	Murray McEachron
Jim Grisham	Robert Richardson

*he Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District’s services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the District Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.*

**Approved: M.E.G.**

**Posted: (date) March 9, 2016 (time) 1:25 p.m. (attest) Ofelia Leon**

**At: United Water Conservation District Headquarters, 106 No. 8<sup>th</sup> St., Santa Paula, CA**

**Posted: (date) March 9, 2016 (time) 1:35 p.m. (attest) Ofelia Leon**

**At: [www.unitedwater.org](http://www.unitedwater.org)**