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## UNITED WATER CONSERVATION DISTRICT

“Conserving Water since 1927”

### AGENDA

#### **RECREATION COMMITTEE MEETING**

**Tuesday, April 26, 2016 at 9:00 a.m.**

**Boardroom, UWCD G.I. “Irv” Wilde Headquarters**  
**106 North 8<sup>th</sup> Street, Santa Paula, California**

#### **OPEN SESSION:**

**1. Public Comment**

The meeting will be called to order and the public may address the Recreation Committee on any matter not on the agenda within the jurisdiction of the Committee. All comments are subject to a five minute time limit.

**2. Review & Approval of February 23, 2016 Recreation Committee Meeting Minutes**

The Committee will review the minutes from the Recreation Committee meeting held at the District headquarters on February 23, 2016, and will approve as submitted, or direct staff to revise as necessary to accurately reflect the discussion at the meeting.

**3. Swim Beach Project Activities**

The Committee will receive an oral report from staff, for discussion, regarding various activities associated with the development of the Reasoner Canyon swim beach including vegetation removal, permitting and the importation of sand.

**4. Lake Piru/Lower Piru Creek Quagga Control Efforts**

Staff will provide information on potential mussel control alternatives.

**5. Parks Management Company Activities Update**

The Committee will receive an oral report from Parks Management Company staff on its activities at the Lake Piru Recreation Area including revenues, expenditures, customer service, operations, maintenance, projects and priority areas of attention needed to improve visitation.

**6. Maintenance Activities & Project Update**

The Committee will receive an oral report from staff regarding the ongoing capital improvement projects within the recreation area including the Park Service Officer Facility replacement project, asphalt repairs, the Oak Lane Restroom and the various projects proposed for FY 2016/2017.

## 7. Adjournment

**Directors:**

Shelly Berger, Chair  
Lynn Maulhardt  
Ed McFadden

**Staff:**

Mauricio Guardado  
Anthony Emmert  
Clayton Strahan  
Mike Ellis  
Catherine McCalvin  
Jim Grisham

**PMC:**

Shaun Corrales, President  
Robert Eden, General Manager

*The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the District Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.*

**Approved: A.A.E.**

**Posted: (date) April 20, 2016 (time) 9:20 a.m. (attest) Ofelia Leon**

**At: United Water Conservation District Headquarters, 106 No. 8<sup>th</sup> St., Santa Paula, CA**

**Posted: (date) April 20, 2016 (time) 9:30 a.m. (attest) Ofelia Leon**

**At: [www.unitedwater.org](http://www.unitedwater.org)**