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General Manager  
Mauricio E. Guardado, Jr.



## UNITED WATER CONSERVATION DISTRICT

“Conserving Water since 1927”

### AGENDA

#### **RECREATION COMMITTEE MEETING**

**Monday, May 16, 2016 at 1:00 p.m.**

**Condor Point Store, Lake Piru Recreation Area**  
**4780 Piru Canyon Road, Piru, California**

#### **OPEN SESSION:**

**1. Public Comment**

The meeting will be called to order and the public may address the Recreation Committee on any matter not on the agenda within the jurisdiction of the Committee. All comments are subject to a five minute time limit.

**2. Review & Approval of April 26, 2016 Recreation Committee Meeting Minutes**

The Committee will review the minutes from the Recreation Committee meeting held at the District headquarters on April 26, 2016, and will approve as submitted, or direct staff to revise as necessary to accurately reflect the discussion at the meeting.

**3. Personal Watercraft Pilot Program Update**

The Committee will receive an oral status report on the Personal Watercraft Pilot Program approved by the Board in June 2015 and extended in September of 2015. The report will include staff's observations, public feedback and recommendations for the program.

**4. Swim Beach Project Activities**

The Committee will receive an oral report from staff regarding the development of the Reasoner Canyon Swim Beach for the 2016 recreation season, including permitting, vegetation removal, and the importation of sand. The Committee will tour the newly-developed area.

**5. Maintenance Activities & Project Update**

The Committee will receive an oral report from staff on the ongoing maintenance activities and projects within the Recreation Area and discuss maintenance needs. Topics of discussion shall include the Park Service Officer Facility Replacement Project, asphalt repairs, the Oak Lane Restroom Project, and projects proposed for Fiscal Year 2016-2017.

**6. Adjournment**

**Directors:**

Shelly Berger, Chair  
Lynn Maulhardt  
Ed McFadden

**Staff:**

Mauricio Guardado  
Anthony Emmert  
Clayton Strahan  
Mike Ellis  
Jim Grisham

**PMC:**

Shaun Corrales, President  
Robert Eden, General Manager  
Lynn Johnson & Dennis Jarvis, Area Managers

*The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the District Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.*

**Approved: A.A.E.**

**Posted: (date) May 12, 2016 (time) 2:55 p.m. (attest) Ofelia Leon**

**At: United Water Conservation District Headquarters, 106 No. 8<sup>th</sup> St., Santa Paula, CA**

**Posted: (date) May 12, 2016 (time) 3:00 p.m. (attest) Ofelia Leon**

**At: [www.unitedwater.org](http://www.unitedwater.org)**