

# **AGENDA** SPECIAL BOARD MEETING

Board of Directors Daniel C. Naumann, President Michael W. Mobley, Vice President Bruce E. Dandy, Secretary/Treasurer Sheldon G. Berger Robert Eranio Lynn E. Maulhardt Edwin T. McFadden III

General Manager Mauricio E. Guardado, Jr.

Legal Counsel David D. Bover

Tuesday, February 12, 2019, 11:00 A.M. 2<sup>nd</sup> Floor Conference Room 1701 Lombard Street, Oxnard, CA 93030

#### **BOARD MATTERS**

Normally, Action (Motion) Items will be considered and acted upon separately; Consent Items will be considered and acted upon collectively, although a Consent Item may be considered and acted upon separately; and Information Items will be considered separately without action.

The Board of Directors in its discretion may change the order of agenda items.

### 1. FIRST OPEN SESSION 11:00 A.M.

1.1 **Public Comments Information Item** 

> In accordance with Government Code Section 54954.3: every notice for a special meeting shall provide an opportunity for members of the public to directly address the Board concerning any item that has been described in the notice for the meeting before or during consideration of that item. All comments are subject to a five minute time limit.

- Pledge of Allegiance 1.2
- 1.3 Approval of Agenda Motion

### 2. BOARD WORKSHOP

- Welcome and Introduction presented by Daniel Iacofano, PhD, FAICP, 2.1 Principal - Moore Iacofano Goltsman, Inc.
- **Review of Strategic Planning Process** 2.2
- 2.3 Review, Discussion and Confirmation of the Strategic Plan Framework
- Goal Area Review and Discussion of Key Objectives and Priorities 2.4
- 2.5 **Summary and Next Steps**

### 3. ADJOURNMENT

The Board will adjourn to the Regular Board Meeting on Wednesday, February 13, 2019 or call of the President.

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All testimony given before the Board of Directors is recorded.

Materials, which are non-exempt public records and are provided to the Board of Directors to be used in consideration of the above agenda items, including any documents provided subsequent to the publishing of this agenda, are available for inspection at the District's offices at 106 North 8th Street in Santa Paula during normal business hours.

The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the District Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.

Approved:

Mauricio E. Guardado, Jr. - General Manager

Posted: (date)

February 8, 2019

(time) 4p.m.

(attest) Kris Sofley

At: United Water Conservation District Headquarters, 106 No. 8th St., Santa Paula, CA

Posted: (date)

February 8, 2019

(time) 4p.m.

(attest) Kris Sofley

At: www.unitedwater.org