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Legal Counsel David D. Boyer

## AGENDA GROUNDWATER COMMITTEE MEETING Tuesday, March 26, 2019 – 1:00 p.m. to 2:30 p.m.

### Boardroom, UWCD G.I. "Irv" Wilde Headquarters 106 North 8th Street, Santa Paula, California

#### **OPEN SESSION:**

#### 1. Public Comment

The public may address the Groundwater Committee on any matter on the agenda or within the jurisdiction of the Committee. All comments are subject to a five minute time limit.

#### 2. APPROVAL OF THE AGENDA

#### Motion

Approval of the agenda for today's Groundwater Committee Meeting.

#### 3. APPROVAL OF THE MINUTES

#### **Motion**

Approval of minutes from the February 26, 2019 Groundwater Committee Meeting.

#### 4. GROUNDWATER CONDITIONS (DETMER)

### **Informational**

Staff will provide an update on groundwater conditions throughout United's service area, including a summary of recent changes in groundwater elevations, quality, and recharge rates.

#### 5. SHORT-TERM CLIMATE FORECAST (DETMER)

#### **Informational**

Staff will provide an update on the U.S. National Oceanic and Atmospheric Administration's (NOAA) three-month outlook for precipitation, temperature, and drought, including El Niño forecasts.

#### 6. PRESENTATION OF ASAPP (SERCU)

#### **Informational**

Staff will present a summary of findings included in the draft technical report on the conceptual design and benefits of the proposed Alternative Supply Assurance Pipeline Project (ASAPP), including potential impacts to surface-water supplies and groundwater elevations in the Oxnard and Pleasant Valley basins.

Fax: (805)525-2661

# 7. EFFECTS OF PUMPING LOCATION ON SUSTAINABLE YIELD AND SALINE INTRUSION IN OXNARD PLAIN AND PLEASANT VALLEY BASINS—CONCEPTS AND EVALUATIONS TO DATE (LINDQUIST) Informational

Staff will present a summary of the concepts and evaluations conducted to date regarding how sustainable yield and saline intrusion in the Oxnard Plain and Pleasant Valley basins can be positively (or negatively) affected by different groundwater pumping locations.

# 8. FOX CANYON GROUNDWATER MANAGEMENT AGENCY (FCGMA) AGENDA REVIEW (SIEMAK/DETMER/LINDQUIST)

### **Informational**

The FCGMA is developing an allocation ordinance and groundwater sustainability plans (GSPs) for the Oxnard and Pleasant Valley basins. Staff will summarize recent and upcoming activities, planning efforts, and agenda items by the FCGMA Board of Directors and Technical Advisory Group (TAG) that may affect the District's operations or overall mission.

# 9. MOUND BASIN GROUNDWATER SUSTAINABILITY AGENCY (MBGSA) AGENDA REVIEW (LINDQUIST)

### **Informational**

The MBGSA will soon begin the process of preparing a GSP for the Mound basin. Staff will summarize recent and upcoming activities, planning efforts, and agenda items by the MBGSA that may affect the District's operations or overall mission.

# 10. FILLMORE AND PIRU BASINS GROUNDWATER SUSTAINABILITY AGENCY (FPBGSA) AGENDA REVIEW (EMMERT/DETMER)

#### **Informational**

The FPBGSA has hired a consultant to prepare GSPs for the Fillmore and Piru basins. Staff will summarize recent and upcoming activities, planning efforts, and agenda items by the FPBGSA that may affect the District's operations or overall mission.

# 11. SANTA PAULA BASIN TECHNICAL ADVISORY COMMITTEE (TAC) UPDATE (LINDQUIST) Informational

Staff will summarize recent and upcoming activities, as well as planning efforts, by the TAC that may affect the District's operations or overall mission.

#### 12. FUTURE AGENDA ITEMS

#### **ADJOURNMENT**

Directors: Michael Mobley, Chair

Robert Eranio Ed McFadden

Staff: Mauricio E. Guardado, Jr. Anthony Emmert Bob Siemak

Maryam Bral Dan Detmer John Lindquist Murray McEachron Jason Sun Bram Sercu

Kathleen Kuepper Eric Elliott

The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda material in an alternative format, please contact the District Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.

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Approved:

Mauricio E. Guardado, Jr., General Manager

(attest) Kris Sofley

Posted: (date) March 22, 2019 (time) 2p.m. (attest) Kris Sofley At: United Water Conservation District Headquarters, 106 No. 8<sup>th</sup> St., Santa Paula, CA

Posted: (date) March 22, 2019

(time) 2p.m.

Kris Sofley (attest)

At: www.unitedwater.org