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Mauricio E. Guardado, Jr.

Legal Counsel  
David D. Boyer

**AGENDA**  
**GROUNDWATER COMMITTEE MEETING**  
**Tuesday, June 25, 2019 – 1:00 p.m. to 2:30 p.m.**  
**Boardroom, UWCD G.I. "Irv" Wilde Headquarters**  
**106 North 8<sup>th</sup> Street, Santa Paula, California**

**OPEN SESSION:**

**1. PUBLIC COMMENT**

The public may address the Groundwater Committee on any matter on the agenda or within the jurisdiction of the Committee. All comments are subject to a five minute time limit.

**2. APPROVAL OF THE AGENDA**

**Motion**

**3. APPROVAL OF THE MINUTES**

**Motion**

Approval of Minutes from the May 21, 2019 Groundwater Committee Meeting.

**4. GROUNDWATER CONDITIONS (DETMER)**

**Informational**

Staff will provide an update on groundwater conditions throughout United's service area, including a summary of recent changes in groundwater elevations, quality, and recharge rates.

**5. SHORT-TERM CLIMATE FORECAST (DETMER)**

**Informational**

Staff will provide an update on the U.S. National Oceanic and Atmospheric Administration's (NOAA) three-month outlook for precipitation, temperature, and drought, including El Niño forecasts.

**6. PRESENTATION FROM JOHN RILEY OF VERNO WATER**

**Informational**

Mr. Riley will provide the Committee with an update on Vernio Water's technology.

**7. GROUNDWATER SUSTAINABILITY AGENCIES' AGENDA REVIEW  
(BRAL/EMMERT/DETMER/LINDQUIST)**

**Motion**

Committee will review the agendas and prepare positioning statements on behalf of the District for all agendized discussion items, as appropriate, from the:

- Fox Canyon Groundwater Management Agency/Groundwater Sustainability Agency
- Mound Basin GSA
- Fillmore and Piru Groundwater Basins GSA
- Santa Paula Technical Advisory Committee

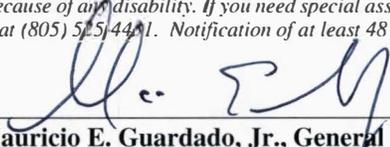
**8. FUTURE AGENDA ITEMS**

**9. ADJOURNMENT**

Directors: Michael Mobley, Chair  
Robert Eranio  
Ed McFadden

Staff: Mauricio E. Guardado, Jr. Anthony Emmert Bob Siemak  
Maryam Bral Dan Detmer John Lindquist  
Murray McEachron Jason Sun Bram Sercu  
Kathleen Kuepper Eric Elliott Robert Marshall

*The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of a disability. If you need special assistance to participate in this meeting, or if you require agenda material in an alternative format, please contact the District Office at (805) 525-4441. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.*

Approved:   
Mauricio E. Guardado, Jr., General Manager

Posted: (date) June 19, 2019 (time) 1 p.m. (attest) *Kris Sofley*  
At: United Water Conservation District Headquarters, 106 No. 8<sup>th</sup> St., Santa Paula, CA

Posted: (date) June 19, 2019 (time) 1:15p.m. (attest) *Kris Sofley*  
At: [www.unitedwater.or](http://www.unitedwater.or)