

Notice of Determination

TO:
Ventura County Clerk
800 S. Victoria Avenue
Ventura, California 93009

FROM:
United Water Conservation District
106 N. 8th Street
Santa Paula, California 93060
Contact: Catherine McCalvin
Phone: (805) 525-4431

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number: SCH #2012061097

Project Title: Geotechnical Investigations on the Santa Clara River near Freeman Diversion Facility

Project Location (include county): Santa Clara River near Saticoy, Ventura County

Project Description: United Water Conservation District intends to undertake geotechnical investigations near to and on the upstream side of the Freeman Diversion Facility in the Santa Clara River in support of studies for the design and proposed installation of a hardened ramp fish passage facility at the Freeman Diversion,

This is to advise that United Water Conservation District (Lead Agency) has approved the above described project on August 15, 2012, and has made the following determinations regarding the above described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at: United Water Conservation District

Signature (Public Agency) Catherine McCalvin Title: Environmental Planning & Conservation Department Manager
Date: 8/16/2012

FILED
DATE: **AUG 16 2012**
MARK A. LUNN
Ventura County Clerk and Recorder
By: **ELIZABETH ARANT**, Deputy

POSTED
AUG 16 2012
MARK A. LUNN
Ventura County Clerk and Recorder
By: _____, Deputy

**Department of Fish & Game Environmental
Filing Transmittal Memorandum/Filing
Cash Receipt**

Please complete the information and submit a transmittal
With each set of documents presented for filing. Please
provide an original set and (3) three sets of copies for filing.
Thank you.



20120816-10011795-0 1/1

Ventura County Clerk and Recorder
MARK A. LUNN
08/16/2012 10:09:34 AM
641046 \$2151.50 AR

Project Title: Geotechnical Investigations on the Santa Clara River near Saticoy, CA
Name of Agency filing attached document: United Water Conservation District
The above named agency is filing as: Lead Agency Responsible Agency Trustee Agency
Address of Filing Agency: 106 N. 8th Street, Santa Paula, CA 93060
Document Type (check one):
 Negative Declaration Mitigated Neg. Declaration Environmental Impact Report Exemption

Project Applicant: United Water Conservation District
Project Applicant Address: 106 N. 8th Street, Santa Paula, CA 93060
Project Applicant Phone Number: 805-525-4431
Project Applicant is (check one):
 Local Public Agency School District Other Special District State Agency Private Entity

If the agency presenting this document is filing as the responsible agency, **provide a copy** of the Lead Agency's filed documents and complete the following:

Lead Agency:
Lead Agency's Project Title:
Lead Agency's State Receipt #:
Lead Agency's Document #: SCH #: 2012061097

Check Applicable Fees (check all that apply):

- Negative Declaration (\$2,101.50)
- Environmental Impact Report (\$2,919.00)
- County Administrative Fee (\$50.00)
- Categorically Exempt
- Statutorily Exempt
- No Effect Determination Form
- Filed by responsible agency, fees paid by lead agency (Attach a copy of Lead Agency's filing & receipt.)
- Fees have already been paid (Attach a copy of the prior filing and proof of payment.)

Prepared by: Catherine McCalvin Environmental Planning and Conservation Dept. Manager

Signature: Catherine McCalvin 8/15/2012 (805) 317-8985
Date Phone #

DO NOT WRITE BELOW THIS LINE

The following portion will be completed by the Ventura County Clerk's Office.

Total received: \$ 2,151.50
Signature of person receiving payment: ELIZABETH ARANT, Deputy County Clerk

Posted: AUG 16 2012 through _____