



Board of Directors  
Michael W. Mobley, President  
Bruce E. Dandy, Vice President  
Sheldon G. Berger, Secretary/Treasurer  
Mohammed A. Hasan  
Lynn E. Maulhardt  
Edwin T. McFadden III  
Daniel C. Naumann

General Manager  
Mauricio E. Guardado, Jr.

Legal Counsel  
David D. Boyer

**AGENDA**  
**REGULAR BOARD MEETING**

**Wednesday, December 9, 2020, 12:00 P.M.**  
**Board Room, UWCD Headquarters**  
**1701 N. Lombard Street, Oxnard CA 93030**

Meeting attendees should be aware that the meetings of the Board are, as required by law, open to the public and the District has very limited powers to regulate who attends Board meetings. Therefore, attendees must exercise their own judgement with respect to protecting themselves from exposure to COVID-19, as the District cannot ensure that all attendees at public meetings will be free from COVID-19.

**In addition to its public Regular Board of Directors meeting,  
people may choose to participate virtually  
using the Webex video conferencing application.**

**To participate in the Board of Directors meeting via Webex, please access:**  
[https://unitedwaterconservationdistrict.my.webex.com/unitedwaterconservationdistrict.my/j.php?  
MTID=m24ae5db158b3b25f5fb45bb9ca5412ca](https://unitedwaterconservationdistrict.my.webex.com/unitedwaterconservationdistrict.my/j.php?MTID=m24ae5db158b3b25f5fb45bb9ca5412ca)

**Use Meeting number:** 126 404 6142      **Password:** Direct (347328 from phones)

To hear just the audio portion of the meeting,  
call +1-408-418-9388 (Toll Charges apply)  
and use Access code: 126 404 6142

**BOARD MATTERS**

*Normally, Action (Motion) Items will be considered and acted upon separately; Consent Items will be considered and acted upon collectively, although a Consent Item may be considered and acted upon separately; and Information Items will be considered separately without action.  
The Board of Directors in its discretion may change the order of agenda items.*

**1. FIRST OPEN SESSION 12:00 P.M.**

Items to be discussed in Executive (Closed) Session will be announced.

**1.1 Public Comments**  
**Information Item**

Members of the public may address the Board on any matter on the Closed Session agenda or on any non-agenda item within the jurisdiction of the Board. All comments are subject to a five-minute time limit. Virtual participants, please use “raise hand” option in “participants” menu.

**1.2 EXECUTIVE (CLOSED) SESSION 12:05 P.M.**

The Board will discuss matters outlined in the attached Executive (Closed) Session Agenda (Exhibit A).

**2. SECOND OPEN SESSION AND CALL TO ORDER 1:00 P.M.**

**2.1 Pledge of Allegiance**

**2.2 Public Comment  
Information Item**

Members of the public may address the Board on any item on the Consent Calendar or on any non-agenda item within the jurisdiction of the Board. No action will be taken by the Board on any non-agenda item. All comments are subject to a five-minute time limit.

**2.3 Approval of Agenda  
Motion**

**2.4 Oral Report Regarding Executive (Closed) Session  
Information Item**

Presented by District Legal Counsel David D. Boyer.

**2.5 Board Communication  
Information Item**

Board members may present non-agenda information including, but not limited to, the following: 1) meetings, workshops, conferences and functions attended during the previous month on behalf of the District; 2) meetings, workshops, conferences and functions Directors plan to attend in the upcoming months; and 3) possible conflicts that Directors might have with respect to issues on the Agenda.

**2.6 General Manager's Report  
Information Item**

The General Manager will present information on his activities of possible interest to the Board and that may have consequence to the District.

**2.7 Update on Public Health Mandates Regarding Coronavirus Pandemic  
(COVID-19)**

**Information Item**

The Board will receive an update on the latest measures being taken and recommended by the State of California Department of Public Health, Center for Disease Control and World Health Organization, among other sources, as well as executive orders from County Public Health officials, CA Governor Newsom and President Trump regarding the COVID-19 virus.

**2.8 Presentation of Proclamation in Recognition of Director Patrick J. Kelley  
Ceremonial Item**

The Board will present former Director Patrick J. Kelley with a Proclamation in recognition of his many contributions to the District.

**2.9 Oaths of Office – United Water Conservation District Division 4, Division 5,  
Division 6, Division 7, Division 2, and Division 3  
Motion**

The Board will permit the Clerk of the Board, as a Deputy County Clerk, to administer the Oath of Office to Director Berger, Director Dandy, Director Maulhardt and Director Naumann as they each begin a new four year term on United's Board of Directors; and administer the Oath of Office to Director Mobley and the newly elected Director Hasan, each of whom begins a new two year or short term on United's Board of Directors.

**3. CONSENT CALENDAR: All matters listed under the Consent Calendar are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board member pulls an item from the Calendar. Pulled items will be discussed and acted on separately by the Board. Members of the public who want to comment on a Consent Calendar item should do so under Public Comments. (ROLL CALL VOTE REQUIRED)**

**A. Approval of Minutes  
Motion**

Approval of the Minutes for the Regular Board Meeting of November 10, 2020.

**B. Groundwater Basin Status Reports  
Information Item**

Receive and file Monthly Hydrologic Conditions Report for the District.

**C. Monthly Investment and Pipeline Delivery Report  
Information Item**

Report on the District's investments and the availability or restriction of these funds. All investments are in compliance with the District's investment policy, which is reviewed and approved annually by the Board.

**D. Comprehensive Annual Financial Report (CAFR) presented by the District's  
Auditors Vasquez & Co.  
Information Item**

The Board will receive the Comprehensive Annual Financial Report (CAFR) from the District's auditors Vasquez & Co.

#### **4. MOTION ITEMS (By Department)**

##### **Administrative Services Department – Joseph Jereb**

- 4.1 Budget Transfer (Fund 420) in the amount of \$200,000 from Legal Fees (Fund/Account 420-600-52510) to Professional Fees (Fund/Account 420-600-52220) – No net fiscal impact**

**Motion**

The Board will consider authorizing a budget transfer within Fund 420 from legal fees (Fund/Account 420-600-52510) to professional fees (Fund/Account 420-600-52220). The budget transfer will provide funds for achieving regulatory authorizations for sediment management activities to occur at the Freeman Diversion facility. The proposed budget transfer will not result in a net fiscal impact.

##### **Operations and Maintenance Department – Brian Collins**

- 4.2 Pleasant Valley County Water District Supplemental Appropriation of Funds to Perform Valve Replacement Activities at the Pleasant Valley (PV) Reservoir**

**Motion**

The Board will consider approving a supplemental appropriation of \$225,000, to support unbudgeted maintenance activities.

- 4.3 Authorize the Supplemental Appropriation of Funds to Purchase the Eddy Pump Dredge Equipment**

**Motion**

The Board of Directors will consider approving a supplemental appropriation of \$122,801 to support the unbudgeted purchase of dredge equipment.

##### **Park and Recreation Division – Clayton Strahan**

- 4.4 Resolution 2020-19 Approving an Amended and Restated Ordinance No. 15 to Amend the Established Rules and Regulations for the Lake Piru Recreation Area and Extend the Authority Granted to the District's Park Ranger Personnel**

**Motion**

The Board will consider adopting Resolution 2020-19, approving an amended and restated Ordinance No. 15, amending established rules and regulations for the Lake Piru Recreation Area and extending the authority granted to the District's Park Ranger personnel.

## **5. PRESENTATIONS AND MONTHLY STAFF REPORTS (By Department)**

### **Operations and Maintenance – Brian Collins**

#### **5.1 Monthly Operation and Maintenance Department Report Information Item**

Staff will report on and deliver a presentation regarding monthly operations and maintenance activities of District facilities including Santa Felicia Dam and hydroplant; the Piru Groundwater Recharge facility; the Freeman Diversion Dam; the Saticoy and El Rio Groundwater Recharge facilities; the Pleasant Valley and Pumping Trough Pipeline systems; and the Oxnard-Hueneme Pipeline system. The report covers operating plans, the quantity and quality of water diverted and delivered, fish ladder status, major maintenance problems and repairs, status of O&M projects and safety and training issues.

### **Park and Recreation Department – Clayton Strahan**

#### **5.2 Monthly Park and Recreation Department Report Information Item**

Staff will report on and deliver a presentation regarding operations and items of note regarding the Lake Piru Recreation Area. Items may include, but are not limited to, discussion of expansion of Park Ranger areas of authority (revised Ordinance 15), potential revisions to the existing PMC operating agreement, camping and boating policies at the lake; operations and activities; financing and status of facility improvement projects; maintenance activities; security issues; and emergency response activities.

### **Water Resources Department – Maryam Bral**

#### **5.3 Monthly Water Resources Department Report Information Item**

Staff will report on and deliver a presentation regarding monthly Water Resources Department activities. Department activities include, but are not limited to, updates to the Ventura Regional Groundwater Flow Model; brackish water treatment feasibility study; upper Santa Clara River Chloride TMDL; hydrologic and well conditions statewide and locally; available Forebay storage; Ventura County well ordinance update; Fox Canyon GMA issues; City of Oxnard's recycled water program; potential water supply and recycled water projects, including use of United's terminal reservoirs; user groups (including but not limited to Oxnard Plain and Pumping Trough Pipeline groups); and potential District solar power facilities.

**5.4 Update on Groundwater Sustainability Agencies (GSAs) and Sustainable Groundwater Management Act (SGMA)**

**Information Item**

Staff will report on and deliver a presentation regarding the monthly activities of the three local Groundwater Sustainability Agencies (Mound Basin GSA, Fillmore and Piru Basins GSA, and the Fox Canyon Groundwater Management Agency), for which the District serves as a member director, and Santa Paula basin (adjudicated) Technical Advisory Committee (including formation of groundwater sustainability agencies in the District's basins, stakeholder and basin user groups, joint powers or governance agreements, development of water markets, and potential basin boundary changes). Staff may also report on state-wide issues related to the implementation of the Sustainable Groundwater Management Act of 2014.

**Administrative Services Department - Anthony Emmert**

**5.5 Monthly Administrative Services Department Report – Anthony Emmert**

**Information Item**

Summary report on Administration Department activities including issues associated with budget development, financial performance versus budget plan, financial accounting requirements and procedures, potential debt issuance and related financial services, status of District investments and reserves, updates on its capital improvement programs, human resources and safety, District property and facilities maintenance and administration, the search for new District offices, District records and reports, groundwater extraction statements administration, risk management and District liability insurance matters, management of District contracts, policy development, governance procedures, and supporting activities of Board and staff.

**Engineering Department – Maryam Bral**

**5.6 Monthly Engineering Department Report**

**Information Item**

Summary report on various water resources, planning efforts and department programs affecting the District, including, but not limited to design and construction; dam safety; FERC license compliance; Freeman Diversion; recycled water; pipeline operations and various engineering analysis.

**Environmental Services Department – Linda Purpus**

**5.7 Monthly Environmental Services Department Report**

**Information Item**

Summary report on environmental and regulatory issues of note to the District. The report will include water releases, operations of the fish ladder at the Freeman Diversion, various monitoring efforts, study plans and issues associated with the Endangered Species Act, including the Section 10 MSHCP process, future fish passage requirements, compliance with the District's FERC license/Biological Opinion, the Santa Felicia Dam, studies and operations in and near Piru Creek, any interactions with Rancho Temescal and Rancho Camulos.

**6. BOARD OF DIRECTORS READING FILE**

**7. FUTURE AGENDA ITEMS**

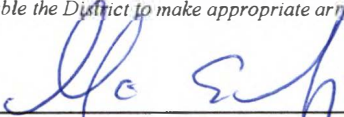
**8. ADJOURNMENT**

The Board will adjourn to the **Regular Board Meeting scheduled for Wednesday, January 13, 2021** or call of the President.

*All testimony given before the Board of Directors is recorded. Materials, which are non-exempt public records and are provided to the Board of Directors to be used in consideration of the above agenda items, including any documents provided subsequent to the publishing of this agenda, are available for inspection at the District's offices at 1701 N. Lombard Street, Suite 200, Oxnard CA 93030 during normal business hours.*

*The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the District Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.*

Approved: \_\_\_\_\_

  
**Mauricio E. Guardado, Jr. – General Manager**

**Posted: (date)** December 3, 2020      **(time)** 3:30p.m.      **(attest)** *Kris Sofley*  
**At: United Water Conservation District Headquarters, 1701 N. Lombard Street, Oxnard CA 93030**

**Posted: (date)** December 3, 2020      **(time)** 3:45p.m.      **(attest)** *Kris Sofley*  
**At: [www.unitedwater.org](http://www.unitedwater.org)**

**EXHIBIT A**  
**EXECUTIVE (CLOSED) SESSION AGENDA**

**1. LITIGATION**

**1.1 Conference with Legal Counsel-Anticipated Litigation**

Pursuant to Government Code Section 54956.9(d)(2), one (1) case.

**1.2 Conference with Legal Counsel – Existing Litigation**

Pursuant to Government Code Section 54956.9 (d)(1)

A. City of San Buenaventura v. United Water Conservation District, et al,  
Santa Barbara County Superior Court Case No. VENCI00401714

B. City of San Buenaventura v. United Water Conservation District, et al,  
Santa Barbara Superior Court Case No. 1414739 (consolidated for  
purposes of trial with case in subsection A.)

Note: 1.2 A and B consolidated in the California Supreme Court, 2<sup>nd</sup> Civil No. S226036, Review granted on June 24, 2015 of published decision of Division Six, Second District of the Court of Appeal of the State of California, 2d Civil No. B251810.

C. City of San Buenaventura v. United Water Conservation District, et al,  
Santa Barbara County Superior Court Case No. 1467531

D. Wishtoyo Foundation, et al v. United Water Conservation District, U.S.  
District Court for the Central District of California, Case No.2:16-cv-  
03869 GHK (PLAx)

E. Josey Hollis Dorsey, a minor, through his guardian ad litem Ryan Dorsey;  
and The Estate of Naya Rivera, through its personal representative, Justin  
Stiegemeier, v. County of Ventura, a California public entity; United Water  
Conservation District, a California public entity; and Parks and Recreation  
Management, d/b/a Parks Management Company, a California corporation;  
and Does 1-20, inclusive, Superior Court of the State of California for the  
County of Ventura Case No. 56-2020-00547077-CU-PO-VTA