



Board of Directors  
Michael W. Mobley, President  
Bruce E. Dandy, Vice President  
Sheldon G. Berger, Secretary/Treasurer  
Mohammed A. Hasan  
Lynn E. Maulhardt  
Edwin T. McFadden III  
Daniel C. Naumann

General Manager  
Mauricio E. Guardado, Jr.

Legal Counsel  
David D. Boyer

**AGENDA**  
**REGULAR BOARD MEETING**

**Wednesday, February 10, 2021, 12:00 P.M.**  
**Board Room, UWCD Headquarters**  
**1701 N. Lombard Street, Oxnard CA 93030**

Meeting attendees should be aware that the meetings of the Board are, as required by law, open to the public and the District has very limited powers to regulate who attends Board meetings. Therefore, attendees must exercise their own judgement with respect to protecting themselves from exposure to COVID-19, as the District cannot ensure that all attendees at public meetings will be free from COVID-19.

**In addition to its public Regular Board of Directors meeting,  
people may choose to participate virtually  
using the Webex video conferencing application.**

**To participate in the Board of Directors meeting via Webex, please access:**  
[https://unitedwaterconservationdistrict.my.webex.com/unitedwaterconservationdistrict.my/j.php?  
MTID=m24ae5db158b3b25f5fb45bb9ca5412ca](https://unitedwaterconservationdistrict.my.webex.com/unitedwaterconservationdistrict.my/j.php?MTID=m24ae5db158b3b25f5fb45bb9ca5412ca)

**Use Meeting number:** 126 404 6142      **Password:** Direct (347328 from phones)  
**Join by phone (audio only):** +1-408-418-9388 (Toll rates apply) **Password:** Direct (347328)

**BOARD MATTERS**

*Normally, Action (Motion) Items will be considered and acted upon separately; Consent Items will be considered and acted upon collectively, although a Consent Item may be considered and acted upon separately; and Information Items will be considered separately without action.  
The Board of Directors in its discretion may change the order of agenda items.*

**1. FIRST OPEN SESSION 12:00 P.M.**

Items to be discussed in Executive (Closed) Session will be announced.

**1.1 Public Comments  
Information Item**

Members of the public may address the Board on any matter on the Closed Session agenda or on any non-agenda item within the jurisdiction of the Board. All comments are subject to a five-minute time limit. Virtual participants, please use "raise hand" option in "participants" menu.

**1.2 EXECUTIVE (CLOSED) SESSION 12:05 P.M.**

The Board will discuss matters outlined in the attached Executive (Closed) Session Agenda (Exhibit A).

**2. SECOND OPEN SESSION AND CALL TO ORDER 1:00 P.M.**

**2.1 Pledge of Allegiance**

**2.2 Public Comment  
Information Item**

Members of the public may address the Board on any item on the Consent Calendar or on any non-agenda item within the jurisdiction of the Board. No action will be taken by the Board on any non-agenda item. All comments are subject to a five-minute time limit.

**2.3 Approval of Agenda  
Motion**

**2.4 Oral Report Regarding Executive (Closed) Session  
Information Item**

Presented by District Legal Counsel David D. Boyer.

**2.5 Board Communication  
Information Item**

Board members may present non-agenda information including, but not limited to, the following: 1) meetings, workshops, conferences and functions attended during the previous month on behalf of the District; 2) meetings, workshops, conferences and functions Directors plan to attend in the upcoming months; and 3) possible conflicts that Directors might have with respect to issues on the Agenda.

**2.6 General Manager's Report  
Information Item**

The General Manager will present information on his activities of possible interest to the Board and that may have consequence to the District.

**2.7 Update on Public Health Mandates Regarding Coronavirus Pandemic  
(COVID-19)  
Information Item**

The Board will receive an update on the latest measures being taken and recommended by the State of California Department of Public Health, Center for Disease Control and World Health Organization, among other sources, as well as executive orders from County Public Health officials, CA Governor Newsom and President Biden regarding the COVID-19 virus.

**2.8 Public Hearing**

**Proposed Ordinance No. 25 - Consideration to Increase the Compensation of the Board of Directors**

**Motion**

Open Public Hearing and receive public comments on the proposed adoption of Ordinance No. 25, approving an increase in the Board of Director's per diem from \$226 to \$237 per day. After receiving public comments, Board may move to close the Public Hearing and agendize adoption of Ordinance No. 25 at the March 10, 2021 Regular Board meeting. If approved at the March 10, 2021 Regular Board meeting, the increase in the Director's per diem will take effect in 60 days (May 12, 2021).

**3. CONSENT CALENDAR: All matters listed under the Consent Calendar are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board member pulls an item from the Calendar. Pulled items will be discussed and acted on separately by the Board. Members of the public who want to comment on a Consent Calendar item should do so under Public Comments. (ROLL CALL VOTE REQUIRED)**

**A. Approval of Minutes**

**Motion**

Approval of the Revised Minutes for the Regular Board Meeting of December 9, 2020 and the Minutes of the Regular Board Meeting of January 13, 2021.

**B. Groundwater Basin Status Reports**

**Information Item**

Receive and file Monthly Hydrologic Conditions Report for the District.

**C. Monthly Investment Report**

**Information Item**

Report on the District's investments and the availability or restriction of these funds. All investments are in compliance with the District's investment policy, which is reviewed and approved annually by the Board.

**D. Second Quarter Fiscal Year Financial Report and Budget Amendments (July 1 – December 31, 2020)**

**Information Item**

The Board will review the FY 2020-21 Second Quarter Financial Report for the period of July 1, 2020 through December 31, 2020, review the monthly investment report, and consider approving budget modifications as recommended.

**3.E Standing Committee Assignments and Appointments of Board Representation to Outside Agencies**

**Motion**

The President will appoint membership for the District's 2021 standing committees and appoint representatives and alternates to the following organizations: Association of Water Agencies of Ventura County Board of Directors; Association of Water Agencies of Ventura County Water Issues Committee; Fox Canyon Groundwater Management Agency; Ventura County Special Districts Association; Oxnard Chamber Water Committee; and ACWA JPIA Board of Directors.

**3.F Resolution 2021-04 Requesting the Amendment of the District's List of Authorized Signers and Updating the District's Mailing Address on the District's Local Agency Investment Fund (LAIF) account with the California State Treasurer's Office**

**Motion**

The Board will consider approving Resolution 2021-04 requesting the amendment of the District's list of authorized signers and updating the District's mailing address on the District's Local Agency Investment Fund (LAIF) account with the California State Treasurer's Office.

**4. MOTION ITEMS (By Department)**

**Engineering Department – Dr. Maryam Bral**

**4.1 El Rio Water Well No. 19 Construction Project Contract Award to Best Drilling and Pump, Inc.**

**Motion**

The Board will consider awarding a contract to the lowest responsible bidder, Best Drilling and Pump, Inc., in the amount of \$450,774.00, and authorizing the General Manager to execute the contract with Best Drilling and Pump, Inc. for the construction of El Rio Water Well No. 19.

**5. PRESENTATIONS AND MONTHLY STAFF REPORTS (By Department)**

**Operations and Maintenance – Brian Collins**

**5.1 Monthly Operation and Maintenance Department Report Information Item**

Staff report and presentation to the Board regarding the monthly operations and maintenance of District facilities including Santa Felicia Dam and hydroplant; the Piru Groundwater Recharge facility; the Freeman Diversion Dam; the Saticoy and El Rio Groundwater Recharge facilities; the Pleasant Valley and Pumping Trough Pipeline systems; and the Oxnard-Hueneme Pipeline system. The report covers operating plans, the quantity and quality of water diverted and delivered, fish ladder status, major maintenance problems and repairs, status of O&M projects and safety and training issues.

**Park and Recreation Division – Clayton Strahan**

**5.2 Monthly Park and Recreation Department Report  
Information Item**

Staff report and presentation to the Board regarding operations and items of note relative to the Lake Piru Recreation Area. Items may include, but are not limited to future concessionaire agreements, camping and boating policies at the lake; operations and activities; financing and status of facility improvement projects; maintenance activities; security issues; and emergency response activities.

**Water Resources Department – Maryam Bral**

**5.3 Monthly Water Resources Department Report  
Information Item**

Staff report and presentation to the Board on the recommendations set forth by the OPV Core Stakeholders Projects Committee related to proposed basin optimization water sustainability projects and follow up steps related to initial feasibility assessment of selected projects.

**5.4 Update on Groundwater Sustainability Agencies (GSAs) and Sustainable Groundwater Management Act (SGMA)  
Information Item**

Staff report and presentation to the Board on the monthly activities of the three local Groundwater Sustainability Agencies (Mound Basin GSA, Fillmore and Piru Basins GSA, and the Fox Canyon Groundwater Management Agency), for which the District serves as a member director, and Santa Paula basin (adjudicated) Technical Advisory Committee (including formation of groundwater sustainability agencies in the District's basins, stakeholder and basin user groups, joint powers or governance agreements, development of water markets, and potential basin boundary changes). Staff may also report on state-wide issues related to the implementation of the Sustainable Groundwater Management Act of 2014.

**Administrative Services Department - Anthony Emmert**

**5.5 Monthly Administrative Services Department Report – Anthony Emmert  
Information Item**

Summary report on Administration Department activities including issues associated with budget development, financial performance versus budget plan, financial accounting requirements and procedures, potential debt issuance and related financial services, status of District investments and reserves, updates on its capital improvement programs, human resources and safety, District property and facilities maintenance and administration, the search for new District offices, District records and reports, groundwater extraction statements administration, risk management and District liability insurance matters, management of District contracts, policy development, governance procedures, and supporting activities of Board and staff.

**Engineering Department – Maryam Bral**

**5.6 Monthly Engineering Department Report  
Information Item**

Summary report on various water resources, planning efforts and department programs affecting the District, including, but not limited to design and construction; dam safety; FERC license compliance; Freeman Diversion; recycled water; pipeline operations and various engineering analysis.

**Environmental Services Department – Linda Purpus**

**5.7 Monthly Environmental Services Department Report  
Information Item**

Summary report on environmental and regulatory issues of note to the District. The report will include water releases, operations of the fish ladder at the Freeman Diversion, various monitoring efforts, study plans and issues associated with the Endangered Species Act, including the Section 10 MSHCP process, future fish passage requirements, compliance with the District's FERC license/Biological Opinion, the Santa Felicia Dam, studies and operations in and near Piru Creek, any interactions with Rancho Temescal and Rancho Camulos.

**6. BOARD OF DIRECTORS READING FILE**

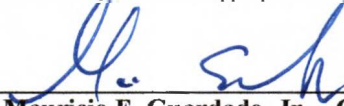
**7. FUTURE AGENDA ITEMS**

**8. ADJOURNMENT**

The Board will adjourn to the **Regular Board Meeting scheduled for Wednesday, March 10, 2021** or call of the President.

*All testimony given before the Board of Directors is recorded. Materials, which are non-exempt public records and are provided to the Board of Directors to be used in consideration of the above agenda items, including any documents provided subsequent to the publishing of this agenda, are available for inspection at the District's offices at 1701 N. Lombard Street, Suite 200, Oxnard CA 93030 during normal business hours.*

*The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the District Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.*

Approved:   
Mauricio E. Guardado, Jr. – General Manager

Posted: (date) February 5, 2021 (time) 5:30p.m. (attest) Kris Sofley  
At: United Water Conservation District Headquarters, 1701 N. Lombard Street, Oxnard CA 93030

Posted: (date) February 5, 2021 (time) 5:45p.m. (attest) Kris Sofley  
At: www.unitedwater.org

**EXHIBIT A**  
**EXECUTIVE (CLOSED) SESSION AGENDA**

**1. LITIGATION**

**1.1 Conference with Legal Counsel-Anticipated Litigation**

Pursuant to Government Code Section 54956.9(d)(2), one (1) case.

**1.2 Conference with Legal Counsel – Existing Litigation**

Pursuant to Government Code Section 54956.9 (d)(1)

A. City of San Buenaventura v. United Water Conservation District, et al,  
Santa Barbara County Superior Court Case No. VENCI00401714

B. City of San Buenaventura v. United Water Conservation District, et al,  
Santa Barbara Superior Court Case No. 1414739 (consolidated for  
purposes of trial with case in subsection A.)

Note: 1.2 A and B consolidated in the California Supreme Court, 2<sup>nd</sup> Civil No. S226036, Review granted on June 24, 2015 of published decision of Division Six, Second District of the Court of Appeal of the State of California, 2d Civil No. B251810.

C. City of San Buenaventura v. United Water Conservation District, et al,  
Santa Barbara County Superior Court Case No. 1467531

D. Wishtoyo Foundation, et al v. United Water Conservation District, U.S.  
District Court for the Central District of California, Case No.2:16-cv-  
03869 GHK (PLAx)

E. Josey Hollis Dorsey, a minor, through his guardian ad litem Ryan Dorsey;  
and The Estate of Naya Rivera, through its personal representative, Justin  
Stiegemeier, v. County of Ventura, a California public entity; United Water  
Conservation District, a California public entity; and Parks and Recreation  
Management, d/b/a Parks Management Company, a California corporation;  
and Does 1-20, inclusive, Superior Court of the State of California for the  
County of Ventura Case No. 56-2020-00547077-CU-PO-VTA