

# MINUTES <u>UWCD BOARD MEETING</u> <u>Wednesday, May 11, 2022, 12:00 noon</u> <u>United Water Conservation District Headquarters</u>

1701 N. Lombard Street, Oxnard CA 93030

**DIRECTORS IN ATTENDANCE** 

Bruce E. Dandy, president
Sheldon G. Berger, vice president
Lynn E. Maulhardt, secretary/treasurer
Mohammed A. Hasan, director
Edwin T. McFadden III, director
Michael W. Mobley, director
Daniel C. Naumann, director

### **STAFF IN ATTENDANCE**

David D. Boyer, legal counsel Dr. Maryam Bral, chief engineer John Carman, operations and maintenance program supervisor Brian Collins, chief operations officer Dan Detmer, water resources manager Anthony Emmert, assistant general manager Tony Huynh, risk and safety manager Murray McEachron, principal hydrologist Craig Morgan, engineering manager Josh Perez, chief human resources officer Zachary Plummer, technology systems manager Linda Purpus, environmental services manager Daryl Smith, controller Kris Sofley, executive assistant/clerk of the Board Clayton Strahan, chief park ranger Ambry Tibay, senior accountant Brian Zahn, chief financial officer

### PUBLIC IN ATTENDANCE

Not identified

Board of Directors
Bruce E. Dandy, President
Sheldon G. Berger, Vice President
Lynn E. Maulhardt, Secretary/Treasurer
Mohammed A. Hasan
Edwin T. McFadden III
Michael W. Mobley
Daniel C. Naumann

General Manager Mauricio E. Guardado, Jr.

Legal Counsel David D. Boyer

### 1. FIRST OPEN SESSION 12:00 P.M.

President Dandy called the meeting to order at 12noon, and asked the District's legal counsel to provide an overview of the items to be discussed by the Board in Executive (Closed) Session.

Mr. Boyer announced the Board, pursuant to Government Code Section 54956.9(d)(2), would be discussing two (2) cases of anticipated litigation and, pursuant to Government Code Section 54956.9 (d)(1), would be discussing three cases of existing litigation, including the Prop 26 litigation with the City of Ventura, the Wishtoyo Foundation lawsuit and the OPV Adjudication.

### 1.1 Public Comments

### **Information Item**

President Dandy then asked if there were any members of the public present who wanted to address the Board on any matter on the Closed Session agenda or on any non-agenda item within the jurisdiction of the Board. None were offered.

### 1.2 EXECUTIVE (CLOSED) SESSION 12:02 P.M.

President Dandy adjourned the meeting into Executive (Closed) Session at 12:02p.m.

### 2. SECOND OPEN SESSION AND CALL TO ORDER 1:06 P.M.

President Dandy called the second open session of the UWCD Board of Directors meeting to order at approximately 1:06p.m.

### 2.1 Pledge of Allegiance

President Dandy invited UWCD Environmental Services Manager Linda Purpus to lead everyone in reciting the Pledge of Allegiance.

### 2.2 Public Comment

### **Information Item**

President Dandy asked if any members of the public wanted to address or provide a comment to the Board. None were offered.

### 2.3 Approval of Agenda

### **Motion**

President Dandy asked if there were any changes to the agenda. Assistant General Manager Emmert replied that there have been no changes to the agenda. President Dandy asked for a motion. Motion to approve the agenda, Director McFadden; Second, Director Mobley. Voice vote: seven ayes (Berger, Hasan, Maulhardt, McFadden, Mobley, Naumann, Dandy), none opposed. Motion carries 7/0.

# 2.4 Oral Report Regarding Executive (Closed) Session Information Item

District Legal Counsel David D. Boyer reported that the Board took no action during Executive (Closed) session that was reportable under the Brown Act.

# 2.5 Board Members' Activities Report Information Item

President Dandy explained that some of the Directors, including Director Maulhardt, Director McFadden and himself, had submitted their activities reports late and that those reports would be included in the June Board packet. He asked if anyone had any questions or comments on the reports. None were offered.

# 2.6 General Manager's Report Information Item

Assistant General Manager Emmert stated that he had no updates at this time.

# 2.7 2022 Richard V. Laubacher Water Conservation Award Motion

President Dandy explained that, due to the nature of the award presentation at the AWA Water Symposium later in the month, the candidates for the 2022 Laubacher award were only identified to the Board, for its consideration of a possible recipient, but if the public wanted to see the list, it would be provided to them through the Clerk of the Board. After some discussion among the Board, it was decided that each Board member would write the letter corresponding to their preferred candidate on a slip of paper and the Clerk of the Board would collect the slips of paper and tally the vote. The Board voted anonymously, with Candidate A receiving four votes; Candidate B receiving three votes; and Candidate C receiving no votes.

3. CONSENT CALENDAR: All matters listed under the Consent Calendar are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board member pulls an item from the Calendar. Pulled items will be discussed and acted on separately by the Board. Members of the public who want to comment on a Consent Calendar item should do so under Public Comments. (ROLL CALL VOTE REQUIRED)

President Dandy asked if there were any comments or questions regarding Consent Calendar items. None were offered.

### A. Approval of Minutes

### Motion

Approval of the Minutes for the Regular Board Meeting of April 13, 2022, and the Special Board Meeting of April 20, 2022.

### **B.** Groundwater Basin Status Reports

### **Information Item**

Receive and file Monthly Hydrologic Conditions Report for the District.

# C. Monthly Investment Report Information Item

Report on the District's investments and the availability or restriction of these funds. All investments are in compliance with the District's investment policy, which is reviewed and approved annually by the Board.

D. Resolution 2022-19 Subsequent Finding that the Governor of California issued a Proclamation of a State of Emergency on March 4, 2020 relating to the COVID-19 virus and local officials continue to recommend social distancing measures to mitigate the spread of the COVID-19 virus and Authorizing remote teleconference meetings of the legislative bodies of United Water Conservation District for the period of May 11 through June 8, 2022, pursuant to Brown Act provisions

### **Motion**

The Board will consider adopting <u>Resolution 2022-19</u> continuing subsequent findings that the requisite conditions exist for remote teleconference meetings of the District's legislative bodies without compliance with Government Code section 54953(b)(3), as authorized by Government Code section 54953(e).

### E. Third Quarter FY 2021-22 Financial Report and Budget Amendments Motion

The Board will receive and review the FY 2021-22 Third Quarter Financial Report for the period of July 1, 2021 through March 31, 2022 and approve the proposed modifications to the FY 2021-22 Budget.

F. Resolution 2022-20 Requesting Consolidation of the United Water Conservation District General Election with the Statewide General Election

### **Motion**

The Board will consider adopting <u>Resolution 2022-20</u>, consolidating the District's November 8, 2022 general election with the County of Ventura.

Motion to approve the Consent Calendar, Director Hasan; Second, Director Berger. Roll call vote: seven ayes (Berger, Hasan, Maulhardt, McFadden, Mobley, Naumann, Dandy); none opposed. Motion carries unanimously 7/0.

### 4. PRESENTATIONS AND MONTHLY STAFF REPORTS (By Department)

### **Operations and Maintenance Department - Brian Collins**

# 4.1 Monthly Operation and Maintenance Department Report Information Item

Brian Collins provided a summary report on monthly activities of the Operations and Maintenance Department, and since there was no Engineering and Operations Committee meeting in May, he had no presentations to share with the Board. President Dandy asked if the Board had any questions or comments for Mr. Collins. None were offered.

### <u>Park and Recreation Department</u> – Clayton Strahan

# 4.2 Monthly Park and Recreation Department Report Information Item

Chief Park Ranger Clayton Strahan provided a summary report and presentation on monthly activities of the Park and Recreation Department. He thanked Dr. Bral and the Engineering team for their help and support in expediting the Lake Piru Kiosk rehabilitation and showed before and after photos (see attached). Director Maulhardt asked a question about the Long Term Stay agreement and Chief Strahan replied that he would have a motion item later on the agenda and would be happy to explain the agreement at that time. President Dandy asked if there were any other comments or questions for Chief Strahan. None were offered.

### Water Resources Department - Dan Detmer

# 4.3 Monthly Water Resources Department Report Information Item

Water Resources Manager Dan Detmer provided a summary report on the monthly activities of the Water Resources Department to the Board, but as there was no Water Resources Committee meeting in May, he had no presentation for the Board. He did say that he had one new item and reported to the Board that the District was entering into a dry period at the Freeman Diversion, with diversions reduced to 5 cfs and below. President Dandy aske the Board if they had any comments or questions for Mr. Detmer. None were offered.

# 4.4 Update on Groundwater Sustainability Agencies (GSAs) and Sustainable Groundwater Management Act (SGMA) Information Item

Mr. Detmer reported that the Mound and Fillmore Piru GSAs were discussing and planning monitoring wells in accordance with the agencies' GSPs. Fox Canyon GMA was awarded a grant that will include several of the District's projects. He also reported that a DWR Prop 1 Round 2 grant had funded Dr. Sun's modeling for the Extraction Barrier Brackish Water (EBB Water) project and that the District was invited to apply for another round of funding, Round 3, that, if awarded, would provide \$8.4 million in support of additional monitoring wells and production wells for the project and would require a 50-50 match. Mr. Detmer said the District would be submitting an application and that Fox Canyon GMA announced at its recent meeting that it would be providing a letter of support for the District's grant funding request. President Dandy asked the Board if they had any comments or questions for Mr. Detmer. None were offered.

### Administrative Services Department - Brian Zahn and Josh Perez

# 4.5 Monthly Administrative Services Department Report – Josh Perez and Brian Zahn

### **Information Item**

Chief Financial Officer Brian Zahn provided a summary report on the monthly activities of the Administration Department and included an overview presentation on the District's Third Quarter financials (see attached). President Dandy asked the Board if they had any comments or questions for Mr. Zahn. There was some discussion about the pumping activity in specific sectors, which Mr. Zahn said was being investigated, and a brief discussion about legal and professional fees, especially insurance costs, being higher than anticipated. President Dandy asked if there were any more questions or comments for Mr. Zahn. None were offered.

### **Engineering Department** - Dr. Maryam Bral

# 4.6 Monthly Engineering Department Report Information Item

Chief Engineer Dr. Mary Bral provided a summary report on the monthly activities of the Engineering Department, and due to the fact that there was no Engineering and Operations Committee meeting in May, she did not have a presentation for the Board. President Dandy asked the Board if they had any comments or questions for Dr. Bral. None were offered.

### **Environmental Services Department – Linda Purpus**

# 4.7 Monthly Environmental Services Department Report Information Item

Environmental Services Manager Linda Purpus provided the Board with a summary report on the monthly activities of the Environmental Services Department, and due to the fact that there was no Engineering and Operations Committee meeting in May, she did not have a presentation for the Board. President Dandy asked if the Board had any comments or questions for Ms. Purpus. None were offered.

### 5. MOTION ITEMS (By Department)

### <u>Administrative Services Department</u> – Anthony Emmert

### 5.1 PUBLIC HEARING

# Continuation of Annual Groundwater Hearing to Accept Comment on Groundwater Conditions within the District

President Dandy stated that, in accordance with the District's principal act in the California Water Code, the Board annually conducts a public hearing to consider the conditions of groundwater resources within the District. An "Annual Investigation and Report of Groundwater Conditions" was submitted to the Secretary/Treasurer of the Board on March 23, 2022 and has been available for

public review and comment. This Public Hearing was initially opened at the April 13, 2022 Board of Directors meeting and was continued to the regular May 2022 Board meeting and will again be continued to the June 2022 Board meeting.

At this meeting, staff will give a report on current groundwater conditions, and members of the public will be permitted to give testimony. At its June 8, 2022 meeting, the Board may choose to close the hearing and consider the establishment of zones and the levying of groundwater extraction charges in those zones.

President Dandy then invited members of the public to provide testimony or comments. None were offered.

President Dandy then continued the Public Hearing to the Wednesday, June 8, 2022 Board of Directors meeting and reminded everyone that no Board decisions will be made until the final hearing on June 8, 2022.

# 5.2 FY 2022-23 Proposed Budget Workshop Motion

Mr. Zahn provided the Board with a presentation (see attached) regarding the Proposed FY 2022-23 District Budget. Pertinent information with respect to the budget was discussed among the Board members and staff, including a review of the development of the proposed budget, reserve needs, corresponding rates to be charged, the budget process and related issues. Mr. Zahn also addressed the District's Capital Improvement Plan and recommended funding for FY 2022-23; and additional information in connection with and in support of the proposed FY 2022-23 Budget and the District's groundwater extraction charges.

Mr. Zahn also addressed proposed changes to some of the District's Financial Policies, including increasing the dollar limits for budget transfers for the Chief Financial Officer and General Manager, dollar limit increase on the District's travel credit card, and a dollar limit increase on "Senior Leaders," also known as department heads (those reporting directly to the General Manager). Director Naumann asked if these policy changes had been reviewed by the Finance Committee. Mr. Zahn replied that they had not been presented to the Finance Committee. President Dandy stated that was concerning.

Mr. Zahn then addressed the Pumping Trough Pipeline (PTP) Reserve account, which currently has a limit of between \$200,000 and \$300,000, but stated that Operations had suggested increasing that reserve to a \$1,000,000 reserve balance. Director Maulhardt asked how that would impact the cost per acre foot for PTP customers. Mr. Zahn reported that there would be no changes currently and added the PTP Reserve account currently has a balance of \$996,000 at the end of the fiscal year, but that it could cause an increase in customer costs in the future.

Director Maulhardt asked why the PTP couldn't get a loan from another fund and repay it in the event of a major repair, as has been the process in the past. Mr. Zahn said that in 2022-23, there would be no impact to customers; but in going forward,

there could be a cost increase to customers. If the reserve amount is left as is, there is no effect to the customer rates.

Director Naumann strongly urged that the PTP Reserve Fund be left as it is. Director Maulhardt agreed and said the PTP was a solution to get people to stop pumping groundwater and he is opposed to charging those customers more. If the money is already in the reserve account, he said, leave it there, but don't change the reserve policy.

Director Mobley said that having three times the reserve amount doesn't look good to the public and supports no change in the rate for PTP users.

Director Naumann said it would be cheaper to amortize the costs of a new pump than to raise rates for the PTP customers.

Director Maulhardt repeated his earlier suggestion that the PTP Fund could borrow money in the event of an emergency repair from another fund and pay it back over time, as has been the practice in the past.

Director Berger said that this issue needs to be reviewed and addressed in the Finance Committee.

Director Maulhardt agreed stating that all financial policy requests need to be reviewed in advance by the Finance Committee, who will make a recommendation to the Board.

President Dandy reiterated that the Budget Workshop is for discussion purposes and that these financial policy changes need to be reviewed by the Finance Committee. President Dandy asked the Board if they had any additional comments or questions for Mr. Zahn. None were offered.

### Park and Recreation Department - Clayton Strahan

# 5.3 <u>Resolution 2022-14</u> Adopting Amended and Restated Ordinance No. 15 and Authorizing Ordinance No. 15 Motion

Chief Strahan explained the changes that were being made to the District's Ordinance 15 (Section 5.6 and 5.9) are related to the long term stay agreement, which is also a motion item for the Board's consideration. Chief Strahan explained that the Peak period for Lake Piru Recreation Area visitation (March through October) limits stays to 14 consecutive days; the Non-Peak period (November through February), stays are available up to 90 days; there are two "shoulder" periods in the Spring and Fall (February/March and October/November) when stays will be limited to 30 days. The changes to the Ordinance also provide more flexibility for Special Events, such as night fishing, fishing tournaments and other events which require a special event permit.

Director Maulhardt asked for clarification of the peak and non-peak periods and the terms of the long stay agreement. Chief Strahan provided clarification and also stated that District's legal counsel, Suparna Jain, had reviewed all of the changes to the Ordinance as well as reviewed the new Long Term Stay agreement.

President Dandy asked the Board if they had any additional comments or questions for Chief Strahan. None were offered.

Motion to approve <u>Resolution 2022-14</u>, officially authorizing an amended and restated Ordinance No. 15, establishing rules and regulations for the Lake Piru Recreation Area, Director Naumann; Second, Director Hasan. Roll call vote: seven ayes (Berger, Hasan, Maulhardt, McFadden, Mobley, Naumann, Dandy); none opposed. Motion carries unanimously 7/0.

# 5.4 <u>Resolution 2022-17</u> Lake Piru Long Term Stay Agreement Motion

Chief Strahan explained that the District had inherited a long term stay agreement from the former park management firm, PMC, which had not undergone legal review. The new agreement provides options for the District with regarding to various issues relating to long term stays at the Lake Piru Recreation Area and was fully reviewed by the District's Legal Counsel.

President Dandy asked the Board if they had any additional comments or questions for Chief Strahan. None were offered.

Motion to adopt <u>Resolution 2022-17</u>, approving a revised long term stay agreement pursuant to adopted revisions of Ordinance No. 15 Rules and Regulations for Lake Piru Recreational Area, Section 5.9 (f) and (g), Director Hasan; Second, Director Maulhardt. Roll call vote: seven ayes (Berger, Hasan, Maulhardt, McFadden, Mobley, Naumann, Dandy); none opposed. Motion carries unanimously 7/0.

### 6. BOARD OF DIRECTORS READING FILE

### 7. FUTURE AGENDA ITEMS

President Dandy asked if the Board had any recommendations for future agenda topics. None were offered.

### 8. ADJOURNMENT 2:33p.m.

President Dandy adjourned the meeting to the Regular Board Meeting scheduled for Wednesday, June 8, 2022 or call of the President.

UWCD Board of Directors Meeting MINUTES May 11, 2022 Page 10

I certify that the above is a true and correct copy of the minutes of the UWCD Board of Directors meeting of May 11, 2022.

ATTEST:

Lynn E. Maulhardt, Board Secretary

ATTEST:

Kris Sofley, Clerk of the Board



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Revenue Recap 2022 (Jan.-Apr.)

| Year | Day Use Revenue | Camping Revenue | All Other Revenue | Revenue Collected | Revenue Received | Visitation<br>(# of People) |
|------|-----------------|-----------------|-------------------|-------------------|------------------|-----------------------------|
| 2022 | \$65,189.37     | \$168,165.10    | \$23,540.23       | \$256,894.70      | \$256,894.70*    | 23,582                      |
| 2021 | \$76,633.99     | \$138,275.30    | \$9,384.01        | \$224,293.30      | \$224,293.30     | 15,855                      |

### "Other" Revenue Breakdown:

- Dry Storage: \$7,000
  Filming: \$1,100
  Showers / Laundry: \$2,100
  Ice: \$2,200
- Firewood: \$4,400
- WiFi: \$5,300

\*as of 4-24-2022 United Water Conservation District

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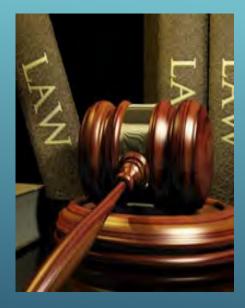
3.A) Ordinance 15 Revisions

Propose the following changes to Ordinance 15-Rules and Regulations Lake Piru:

- Section 5.6(i) Language changes expanding a prohibition on weapons, all weapons to include archery equipment
   These changes would also authorize exemptions for the use of archery equipment for bow fishing tournaments)
- Section 5.6(j) Extends hours of fishing to individual's engaged in special events (night fishing)
- 5.9(f) Language changes to clarifying the Chief Rangers role in executing long term stay agreements.
- designations

   Long terms stay will now be limited to 14 days for 6 months, and
  - Removes language associated with peak, non-peak and shoulder seasons

Sections 5.9 (j)(m) and 5.11(c) – Minor language changes aimed at providing guests and staff with more clarification



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4.A) Long Term Stay Agreement

### **Long Term Stay Revisions:**

- Revise Ordinance 15 Sections 5.9(f)(g)
   Long term stay language revision setting stays at 14 days or less, for 14 days, 6 months of the year, and 30 days, the other six months of the year
   Removes language associated with peak, non-peak and shoulder seasons
- Adopt Resolution 2022-17 authorizing the General Manager and or his/her designee to execute long term stay agreement



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# **QUESTIONS?**



# Third Quarter Fiscal Year 2021-2022 Financial Review

MAY 2, 2022



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### Highlights



### **REVENUE**

- Total operating revenue is approximately \$1.8M or 8% ahead of budget
- Pipeline revenues are favorable to budget by approximately \$1.6M or 22%
- Groundwater extraction fees are below budget by approximately \$1.0M or -11%

### **EXPENDITURE**

- Personnel expenses are slightly below budget (-8%) in a couple of departments
- Professional and legal fees, maintenance and utilities drive underrun to budget (\$2.9M); however, an additional (\$1.6M) in the miscellaneous account attributable to principal reductions adds to the favorability
- Allocated overhead below budget on lower operating expenses (\$336k)

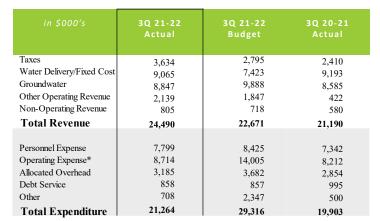
### **FUND BALANCE**

• OH Pipeline Fund currently below minimum balance, however, the is performing better than budgeted and a surplus is projected for 6/30/2022

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### Overview

WATER VOLUMES CONTINUE TO DRIVE REVENUE UPSIDE



<sup>\*</sup>Includes Depreciation



### **REVENUE**

- Revenue is up \$1.8M, despite the fact that groundwater extraction fees are \$1.0M (-11%) below budget
- Tax revenue is up \$839K, 30% above budget and 51% above the prior year

### **EXPENDITURE**

- Maintenance, Legal, Professional Fees and Utilities combined are below budget \$2.9M
- With depreciation included, total Operating Expense was \$5.9M favorable to budget

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### Q3 2021-2022 Revenue

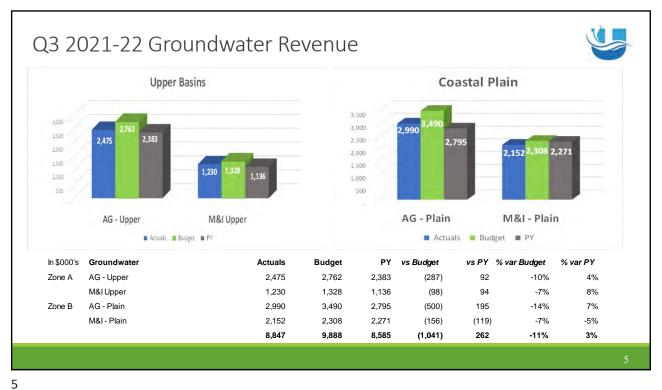
Q3 PIPELINE AND TAX REVENUE AHEAD OF BUDGET

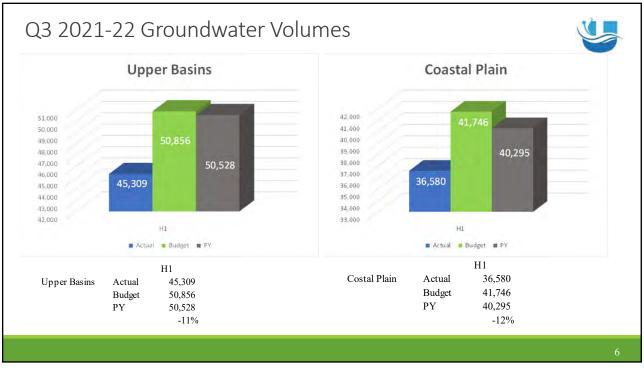


### TOTAL OPERATING REVENUE \$1.8M OVER BUDGET

- Pipeline Revenue is \$1.6M above budget due to higher volumes delivered
- Tax revenue added to the revenue favorability as it was approximately \$840K above budget and \$1.2M above the prior year
- Other revenue is slightly higher than budget, \$379K; however, it is \$1.9M favorable to the prior year, in part due to the increased revenues at Lake Piru and state grants

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# Top-10 Groundwater Pumpers



### AG

| Customer Name             | FY 21-22 | FY 20-21 | % Change |
|---------------------------|----------|----------|----------|
| FARMERS IRRIGATION CO,    | 5,392    | 6,051    | -11%     |
| PLEASANT VALLEY CO WTR,   | 4,831    | 2,246    | 115%     |
| FILLMORE FISH HATCHERY,   | 4,194    | 3,293    | 27%      |
| SESPE AGRICULTURAL WATER, | 2,752    | 3,860    | -29%     |
| REITER BROTHERS INC,      | 2,370    | 2,669    | -11%     |
| DUDA FARM FRESH FOODS INC | 2,283    | 2,675    | -15%     |
| SOUTHLAND SOD FARMS,      | 2,040    | 2,736    | -25%     |
| DEL NORTE WATER COMPANY,  | 1,180    | 1,440    | -18%     |
| ALTA MUTUAL WATER CO,     | 1,147    | 1,434    | -20%     |
| NAUMANN RANCH,            | 959      | 1,040    | -8%      |
| Top 10 Total              | 27,148   | 27,443   | 6%       |
| % of Billed AF            | 40%      | 36%      |          |

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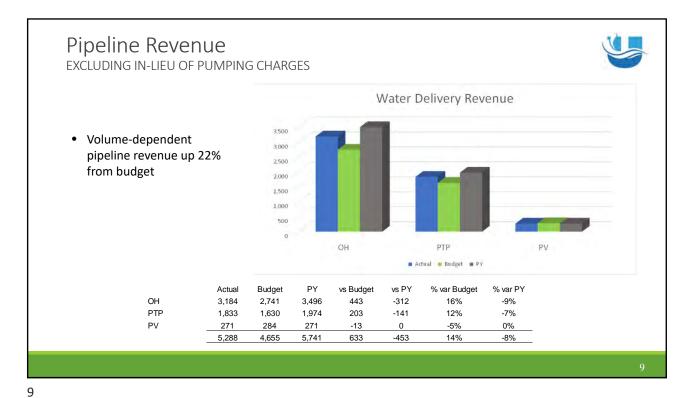
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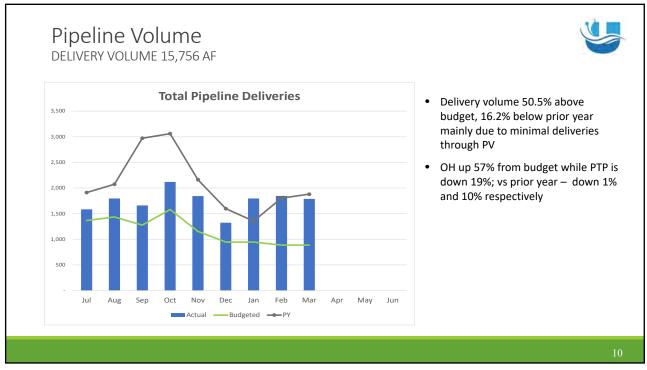
## Top-10 Groundwater Pumpers



### **M&I**

| Customer Name             | FY 21-22 | FY 20-21 | % Change |
|---------------------------|----------|----------|----------|
| SAN BUENAVENTURA, CITY OF | 4,932    | 4,885    | 1%       |
| OXNARD - WTR DIV, CITY OF | 2,329    | 4,351    | -46%     |
| SANTA PAULA, CITY OF      | 2,235    | 2,369    | -6%      |
| FILLMORE, CITY OF         | 1,160    | 1,131    | 3%       |
| CAMARILLO (A/P), CITY OF  | 761      | 456      | 67%      |
| RIVER RIDGE GOLF COURSE   | 361      | 407      | -11%     |
| WARRING WATER SERVICE,    | 283      | 254      | 11%      |
| STERLING HILLS GOLF CLUB, | 189      | 167      | 13%      |
| BOSKOVICH FARMS INC,      | 121      | 152      | -21%     |
| CALIFORNIA AMERICAN WATER | 112      | 128      | -13%     |
| Top 10 Total              | 12,481   | 14,299   | -2%      |
| % of Billed AF            | 92%      | 92%      |          |





# Personnel Expenses \$399K 7% BELOW BUDGET, 7% OVER PREVIOUS YEAR

| \$000's              | 3Q 21-22<br>Actual | 3Q 21-22<br>Budget | PY<br>Actual | Var to<br>Budget | % Var to<br>Budget | Var to<br>PY | % Var to |
|----------------------|--------------------|--------------------|--------------|------------------|--------------------|--------------|----------|
| Regular Salary       | 4,747              | 5,072              | 4,449        | -325             | -6%                | 298          | 7%       |
| ,                    |                    | ,                  | ,            |                  |                    |              |          |
| Over-time Salary     | 96                 | 143                | 120          | -47              | -33%               | -24          | -20%     |
| Part-time            | 240                | 267                | 166          | -27              | -10%               | 74           | 45%      |
| Salaries             | 5,083              | 5,482              | 4,735        | -399             | -7%                | 348          | 7%       |
|                      |                    |                    |              |                  |                    |              |          |
| Retirement- Classic  | 1,370              | 1,461              | 1,226        | -91              | -6%                | 144          | 12%      |
| Retirement - PEPRA   | 154                | 158                | 140          | -4               | -3%                | 14           | 10%      |
| Soc Sec/457b Expense | 316                | 317                | 289          | -1               | 0%                 | 27           | 9%       |
| Medicare Expense     | 73                 | 82                 | 68           | -9               | -11%               | 5            | 7%       |
| SUIExpense           | 10                 | 16                 | 12           | -6               | -38%               | -2           | -17%     |
| Medical Ins Exp      | 537                | 700                | 502          | -163             | -23%               | 35           | 7%       |
| LTD                  | 13                 | 12                 | 9            | 1                | 8%                 | 4            | 44%      |
| Life Insurance       | 15                 | 20                 | 14           | -5               | -25%               | 1            | 7%       |
| Worker's Comp Expens | 182                | 154                | 176          | 28               | 18%                | 6            | 3%       |
| OPEB                 | 46                 | 23                 | 171          | 23               | 100%               | -125         | 100%     |
| Employee Benefits    | 2,716              | 2,943              | 2,607        | -227             | -8%                | 109          | 4%       |
| Personnel Expenses   | 7,799              | 8,425              | 7,342        | -626             | -7%                | 457          | 6%       |



- Regular Salaries below budget by \$325K.
- CalPERS benefits are under budget by \$91K.
- Medical Insurance expense was below budget by \$163K, adding to the overall favorability.

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### **Operating Expenses**

PROFESSIONAL FEES AND MAINTENANCE DRIVE PLAN UNDERRUN

|                                | 3Q 21-22 | 3Q 21-22 | PY     | Var to | % Var to | Var to | % Var to |
|--------------------------------|----------|----------|--------|--------|----------|--------|----------|
| \$000's                        | Actual   | Budget   | Actual | Budget | Budget   | PY     | PY       |
| Profess Fees - Engineering     | 54       | 244      | 45     | -190   | -78%     | 9      | 20%      |
| Prof. Fees - Environmental     | 452      | 1,071    | 276    | -619   | -58%     | 176    | 64%      |
| Prof. Fees - IT consulting     | 25       | 122      | 48     | -97    | -80%     | -23    | -48%     |
| Prof. Fees - GW Consulting     | 26       | 96       | 22     | -70    | -73%     | 4      | 18%      |
| Prof. Fees - Other             | 531      | 1,300    | 906    | -769   | -59%     | -375   | -41%     |
| Professional Fees              | 1,088    | 2,833    | 1,297  | -1,745 | -62%     | -209   | -16%     |
| Legal Fees                     | 1,798    | 2,165    | 1,912  | -367   | -17%     | -114   | -6%      |
| Utilities                      | 1,248    | 1,309    | 1,014  | -61    | -5%      | 234    | 23%      |
| Maintenance                    | 1,032    | 1,758    | 576    | -726   | -41%     | 456    | 79%      |
| Field Supplies                 | 266      | 398      | 279    | -132   | -33%     | -13    | -5%      |
| Insurance                      | 558      | 268      | 346    | 290    | 108%     | 212    | 61%      |
| Office Expenses                | 284      | 393      | 255    | -109   | -28%     | 29     | 11%      |
| Miscellaneous                  | 2,292    | 3,901    | 2,246  | -1,609 | -41%     | 46     | 2%       |
| Travel, Trainings and Meetings | 64       | 193      | 23     | -129   | -67%     | 41     | 178%     |
| Gasoline, Diesel, Fuel         | 130      | 150      | 71     | -20    | -13%     | 59     | 83%      |
| Fox Canyon GMA                 | -176     | 472      | 92     | -648   | -137%    | -268   | -291%    |
| Safety, supplies, clothing     | 81       | 100      | 52     | -19    | -19%     | 29     | 100%     |
| Telephone                      | 49       | 65       | 49     | -16    | -25%     | 0      | 0%       |
| General Operating Expenses     | 5,828    | 9,007    | 5,003  | -3,179 | -35%     | 825    | 16%      |
| State Water Import Costs       | 827      | 1,435    | 940    | -608   | -42%     | -113   | 100%     |
| Total Operating Expenses       | 9.541    | 15.440   | 9.152  | -5.899 | -38%     | 389    | 4%       |



- A combination of all Professional Fees are favorable to budget by \$1.7M, with a savings of \$619K in Environmental and \$190K in Engineering
- Miscellaneous is favorable to budget by \$1.6M and includes depreciation below budget by \$747K as well as \$1.4M in principal reduction in the budget
- Legal fees are favorable to budget by \$367K and prior year by \$114K
- State Water import costs are favorable to budget by \$608K



Top 10 Vendors Excluding: SWP, Taxes, Debt Service, and CIP

| Vendor   | FY 21-22        | FY 20-21       | \$ Change       |
|--|-----------------|----------------|-----------------|
| ATKINSON, ANDELSON, LOYA, RUUD AND ROMO        | \$ 1,923,191.78 | \$1,586,291.13 | \$ 336,900.65   |
| SO. CALIFORNIA EDISON                          | \$ 1,852,298.86 | \$1,054,900.10 | \$ 797,398.76   |
| GEI CONSULTANTS, INC                           | \$ 1,530,157.12 | \$2,205,231.38 | \$ (675,074.26) |
| BUREAU OF RECLAMATION - REGION: LOWER COLORADO | \$ 1,350,583.00 | \$ 631,080.00  | \$ 719,503.00   |
| GSE CONSTRUCTION COMPANY INC                   | \$ 876,356.00   | \$ -           | \$ 876,356.00   |
| UNIVERSITY OF IOWA                             | \$ 835,457.29   | \$ -           | \$ 835,457.29   |
| OILFIELD ELECTRIC CO INC                       | \$ 747,154.98   | \$ 1,052.00    | \$ 746,102.98   |
| QUINN COMPANY, INC                             | \$ 732,149.06   | \$ 127,892.55  | \$ 604,256.51   |
| SPECIAL DISTRICT RISK                          | \$ 562,301.64   | \$ 477,879.47  | \$ 84,422.17    |
| THE DRALA PROJECT INC                          | \$ 364,020.30   | \$ -           | \$ 364,020.30   |
| Top 10 Total                                   | \$10,773,670.03 | \$6,084,326.63 | \$4,689,343.40  |





# PERSONNEL COSTS

### **Budget Assumptions 2022-23**

COLA 2%

\$160K

Merit 5%

\$168K

Medical 6%

\$ 70K

Promotions

\$ 52K

New FTE

\$362K

FY21-22 FTE

68

FY22-23 FTE

73

• 2022-23 Budgeted expenses are 8.2% higher than PY budget (\$1.0 million)

Total Expenditures \$12.9 million

### **New Positions**

### Rec

• New Park Ranger Cadet position – new position

### **Water Resources**

• Water Resource Tech – carries over from last year

### **Environmental Services**

• Principal Environmental Scientist – back-fill/train

- Receptionist new position
- HR Generalist back-fill/train

# PERSONNEL COSTS — OVERVIEW

# • Safety Equipment \$50 thousand • Security \$151 thousand • Vehicles postponed from prior budgest \$127 thousand • Normal Repairs & Maintenance \$480 thousand Total Expenditures \$883 thousand

5



| Project Name  | Project # | CURRENT      |            |              |
|---|-----------|--------------|------------|--------------|
|   |           | YEAR         | FY 22-23   | Total Spend  |
|   |           | Est Balance  |            | rotal opolia |
|   |           | to Carryover |            |              |
| Well Replacement Program  | 8000      | 299,810      | 806,368    | 1,106,178    |
| Freeman Diversion Expansion   | 8001      | 821,250      | 957,463    | 1,778,713    |
| SFD Outlet Works Rehabilitation                                     | 8002      | 269,921      | 3,586,479  | 3,856,400    |
| SFD Probable Maximum Flood Containment                              | 8003      | 540,490      | 1,102,258  | 1,642,748    |
| SFD Sediment Management   | 8005      | 79,036       | 103,625    | 182,661      |
| Lower River Quagga Mussel Management Project                        | 8006      | 406,311      | -          | 406,311      |
| OHP Iron and Manganese Treatment Facility                           | 8007      | 1,834,091    | 2,948,375  | 4,782,466    |
| Freeman Conveyance System Upgrade - Freeman to Ferro Recharge Basin | 8018      | 794,479      | 754,256    | 1,548,736    |
| Extraction Barrier Brackish Water Treatment                         | 8019      | 291,879      | 2,053,103  | 2,344,982    |
| Rice Avenue Overpass PTP  | 8021      | 3,009        | 16,503     | 19,512       |
| PTP Metering Improvement Project                                    | 8022      | 505,499      | 134,328    | 639,828      |
| Pothole Trailhead   | 8023      | 83,874       | 1,895      | 85,769       |
| State Water Interconnection Project                                 | 8025      | 89,995       | 1,115      | 91,111       |
| Replace El Rio Trailer  | 8028      | 110,000      | 240,000    | 350,000      |
| Floc Building Emergency Generator                                   | 8033      | 29,860       | -          | 29,860       |
| Lake Piru Campground Electrical System Upgrade                      | 8034      | 73,424       | 12,500     | 85,924       |
| Piru WTP Emergency Generator  | 8037      | 16,510       | -          | 16,510       |
| Santa Paula Tower Emergency Generator                               | 8039      | (14,801)     | 312        | (14,488)     |
| Asset Management/CMMS System  | 8041      | 198,939      | 14,205     | 213,143      |
| PTP Recycled Water Connection - Laguna Road Pipeline                | 8043      | 27,326       | 283,995    | 311,321      |
| SCADA Hardware Update   | 8046      | 571,160      | 57,759     | 628,918      |
| Lake Piru Recreation Area Pavement Maintenance Program              | 8047      | 49,786       | 209,758    | 259,545      |
| Condor Point Improvement Project                                    | 8048      | 352,306      | 278,924    | 631,230      |
| Lake Piru Entry Kiosk Renovation                                    | 8049      | 136,684      | -          | 136,684      |
| Security Gate Upgrade   | 8050      | (229)        | 8,818      | 8,589        |
| Server Replacement  | 8051      | 6,613        | -          | 6,613        |
| SCADA Continuous Threat Detection System                            | 8052      | 100,000      | -          | 100,000      |
| Main Supply Pipeline Sodium Hypochlorite Injection Facility         | 8053      | 71,200       | 119,034    | 190,234      |
| Dry Storage Fencing   | 8054      | 7 1,200      | 90,000     | 90,000       |
| Lake Piru Campground and Recreation Area Renovations                | 8055      | -            | 607,497    | 607,497      |
| OHP Low-Flow Upgrades   | 8056      | _            | 206,600    | 206,600      |
| orn con rion opgitudes  | 0000      |              | 200,000    | 200,000      |
| TOTAL   |           | 7,748,422    | 14,595,173 | 22,343,595   |

7

| CIP PROJECT COSTS                           |              |   |                      |   |               |   |               |   |               |   |                      |  |  |
|---|--------------|---|----------------------|---|---------------|---|---------------|---|---------------|---|----------------------|--|--|
|   | FY 2021-22   |   | Budget<br>FY 2022-23 |   | FY 2023-24    |   | FY 2024-25    | T | FY 2025-26    |   | FY 2026-27<br>Beyond |  |  |
| CIP   |              |   |                      |   |               |   |               |   |               |   |                      |  |  |
| SFD   | 889,446      |   | 4,792,363            |   | 2,130,830     | Т | 31,207,022    | Т | 31,779,993    |   | 51,950,260           |  |  |
| Freeman Diversion Expansion                 | 821,250      |   | 957,463              |   | 4,380,000     |   | 4,500,000     |   | 51,000,000    |   | 50,000,000           |  |  |
| Extraction Barrier Brackish Water Treatment | 291,879      |   | 2,053,103            |   | 19,376,500    |   | 13,201,500    |   | 9,924,000     |   | 247,048,000          |  |  |
| Other                                       | 5,745,847    |   | 6,792,244            | П | 3,930,274     | 1 | 3,390,000     | Ŧ | 250,000       |   | -                    |  |  |
| Total                                       | \$ 7,748,422 | Н | \$ 14,595,173        | Н | \$ 29,817,604 | + | \$ 52,298,522 | + | \$ 92,953,993 | + | \$ 348,998,260       |  |  |

# 5-YEAR CIP — SUMMARY



9

- Grants include \$7.0 million for the Iron Manganese Treatment Plant
   Other grants are being pursued, but have not been approved yet
- Prior years budget had \$1.2 million in grants
- Budget also includes \$5.5 million in bond proceeds

REVENUE - GRANTS

10

|                          | FY 21-22    | FY 22-2     |         |
|--------------------------|-------------|-------------|---------|
|                          | Actual      | Projection  | 5 yr    |
| July - Dec               | 21-2        | <u>22-2</u> | average |
| Zone A AG (Upper River)  | 38,754      | 40,148      | 40,968  |
| Zone B AG                | 29,504      | 33,385      | 34,066  |
| Zone A M&I (Upper River) | 6,556       | 6,788       | 6,927   |
| Zone B M&I               | 7,076       | 7,359       | 7,510   |
| Total                    | 81,890      | 87,681      | 89,470  |
| % of FY Total            | 56.3%       | 58.6%       | 58.6%   |
| Jan - June               | Projection  | Projection  | 5 yr    |
|                          | <u>22-1</u> | <u>23-1</u> | average |
| Zone A AG (Upper River)  | 29,213      | 27,845      | 28,413  |
| Zone B AG                | 22,004      | 21,877      | 22,324  |
| Zone A M&I (Upper River) | 5,645       | 5,532       | 5,645   |
| Zone B M&I               | 6,748       | 6,613       | 6,748   |
| Total                    | 63,611      | 61,868      | 63,131  |
| % of FY Total            | 43.7%       | 41.4%       | 41.4%   |

145,500.30

- 2022-23 volume is less than 5yr average, but 3% higher that prior year
- Water Surcharge increased \$1.00 for AG and \$3.00 M&I
- 2022-23 ground water rate increase for zone A and B = 5.5%

# REVENUE — GROUND WATER

**FY Total** 

11

- OH Pipeline volume forecasted at 11,750 AF
- OH Pipeline fund balance resulted in higher fixed (\$5,934) and variable rates (\$162)

149,548.91 152,600.93

- PV Pipeline volume flat year over year 900 AF
- PV Pipeline rates flat over prior year
- PTP Pipeline volume lower that 5-year average, but 4% higher than prior year – 5,290 AF
- PTP Pipeline rates flat over prior year

# REVENUE — PIPELINE

|                         | 10 /<br>General, |        | 110         |    | 120           | 420    |     | 450         |    | 460      | 4     | 70     |              |
|-------------------------|------------------|--------|-------------|----|---------------|--------|-----|-------------|----|----------|-------|--------|--------------|
|                         | Conserv          | /ation | State Water | Wa | ater Purchase | Freema |     | OH Pipeline | PV | Pipeline | PT Pi | peline |              |
| in USD '000's           | Fun              | nd     | Fund        |    | Fund          | Fund   |     | Fund        |    | Fund     | Fu    | und    | Total        |
| Proposed Budget 2022-23 |                  |        |             |    |               |        |     |             |    |          |       |        |              |
| Property Tax            |                  | 2,994  | 2,100       |    | -             |        | -   | -           |    | -        |       |        | \$<br>5,094  |
| Water Deliveries        |                  | 2,661  | -           |    | -             | 1,     | 546 | 5,599       |    | 362      |       | 2,313  | \$<br>12,581 |
| Groundwater             |                  | 13,506 | -           |    | -             | 3,     | 937 | -           |    | -        |       | -      | \$<br>17,443 |
| Other                   |                  | 9,160  | 15          |    | 1,295         | 1,     | 036 | 3,792       |    | 8        |       | 384    | \$<br>15,691 |
| Revenue                 | \$               | 28,322 | \$ 2,115    | \$ | 1,295         | \$ 6,  | 519 | \$ 9,391    | \$ | 370      | \$    | 2,696  | \$<br>50,809 |
| Budget 2021-22          |                  |        |             |    |               |        |     |             |    |          |       |        |              |
| Property Tax            |                  | 2,838  | 2,041       |    | -             |        | -   | -           |    | -        |       | -      | \$<br>4,879  |
| Water Deliveries        |                  | 2,436  | -           |    | -             | 1,     | 507 | 3,550       |    | 362      |       | 2,228  | \$<br>10,083 |
| Groundwater             |                  | 12,951 | -           |    | -             | 3,     | 784 | -           |    | -        |       | -      | \$<br>16,735 |
| Other                   |                  | 4,344  | 12          |    | 1,095         |        | 763 | 4,560       |    | 8        |       | 604    | \$<br>11,386 |
| Revenue                 | \$               | 22,569 | \$ 2,053    | \$ | 1,095         | \$ 6,  | 053 | \$ 8,109    | \$ | 370      | \$    | 2,833  | \$<br>43,083 |
| Variance                |                  |        |             |    |               |        |     |             |    |          |       |        |              |
| Property Tax            |                  | 156    | 59          |    | -             |        | -   | -           |    | -        |       | -      | \$<br>215    |
| Water Deliveries        |                  | 225    | -           |    | -             |        | 139 | 2,049       |    | -        |       | 84     | \$<br>2,497  |
| Groundwater             |                  | 555    | -           |    | -             |        | 153 | -           |    | -        |       | -      | \$<br>708    |
| Other                   |                  | 4,816  | 3           |    | 201           |        | 273 | (767)       |    | (0)      |       | (220)  | \$<br>4,305  |
| Revenue                 | \$               | 5,753  | \$ 62       | \$ | 201           | \$     | 565 | \$ 1,282    | \$ | (0)      | \$    | (136)  | \$<br>7,726  |

# **REVENUE - OVERVIEW**

13

13

 State Water Fund
 \$ 4,920,000

 Ground Water Surcharge
 \$ 4,022,000

 Total
 \$ 8,942,000

# FUNDS AVAILABLE FOR STATE WATER (PROJECTED THROUGH 06/30/23)

4

|   |                                       | United                 | Water Conservati                | on District     |                      |                     |                     |        |
|---|---------------------------------------|------------------------|---------------------------------|-----------------|----------------------|---------------------|---------------------|--------|
|   |                                       | Propose                | ed Operating Budg<br>FY 2022-23 | et Summary      |                      |                     |                     |        |
| (\$ thousands)                              | General Water<br>Conservation<br>Fund | Water Purchase<br>Fund | State Water<br>Fund             | Freeman<br>Fund | O/H Pipeline<br>Fund | PV Pipeline<br>Fund | PT Pipeline<br>Fund | TOTAL  |
| CASH RESERVATIONS/WORKING CAPITAL           |                                       |                        |                                 |                 |                      |                     |                     |        |
| Beginning Balance July 1, 2022              | 6,401                                 | 2,727                  | 4,414                           | 3,229           | (616)                | 823                 | 2,331               | 19,308 |
| REVENUES                                    |                                       |                        |                                 |                 |                      |                     |                     |        |
| Property Tax                                | 2,994                                 | -                      | 2,100                           | -               | -                    | -                   | -                   | 5,094  |
| Water Deliveries/Fixed Costs                | 2,661                                 |                        | ,                               | 1,646           | 5,599                | 362                 | 2,313               | 12,581 |
| Groundwater Revenue                         | 13,506                                | -                      | -                               | 3,937           | -                    | -                   |                     | 17,443 |
| Unrecovered Variable                        |                                       | -                      | -                               | -               | -                    | -                   | -                   | -      |
| Fox Canyon GMA                              |                                       | -                      | -                               | -               | 470                  | -                   | 212                 | 682    |
| Recreation                                  | 915                                   | -                      | -                               | -               | -                    | -                   | -                   | 915    |
| Grant Revenue                               |                                       | -                      | -                               | -               | 7,030                | -                   | -                   | 7,030  |
| Rents & Leases                              | 221                                   | -                      | -                               | 20              | 30                   | 5                   | 14                  | 290    |
| nvestment/ Interest Earnings                | 109                                   | -                      | 15                              | 22              | 19                   | 3                   | 9                   | 177    |
| Repayment of Interfund Loan                 | 2,219                                 | -                      | -                               | -               | -                    | -                   | -                   | 2,219  |
| Proceeds from Financing                     | 5,403                                 |                        | -                               | 965             | (3,756)              | -                   | 142                 | 2,753  |
| Water Purchase Surcharge                    | -                                     | 1,295                  | -                               | -               | -                    | -                   | -                   | 1,295  |
| Other                                       | 293                                   |                        | -                               | 29              | -                    | -                   | 8                   | 329    |
| Total Revenues                              | 28,322                                | 1,295                  | 2,115                           | 6,619           | 9,391                | 370                 | 2,696               | 50,809 |
| EXPENDITURES                                |                                       |                        |                                 |                 |                      |                     |                     |        |
| Personnel Costs                             | 5,804                                 | -                      | -                               | 1,063           | 933                  | 81                  | 377                 | 8,258  |
| Operating Expenditures                      | 7,165                                 | -                      | 1,495                           | 2,569           | 2,685                | 80                  | 1,124               | 15,119 |
| Replacement/Depreciation                    | 970                                   | -                      | -                               | 412             | 510                  | 74                  | 687                 | 2,653  |
| Allocated Overhead                          | 4,170                                 | -                      | -                               | 1,192           | 778                  | 53                  | 555                 | 6,748  |
| Debt Service                                | 1,392                                 |                        | 113                             | 220             | 621                  | 3                   | 190                 | 2,539  |
| Capital Outlay                              | 226                                   |                        | -                               | 43              | 261                  | 5                   | 364                 | 899    |
| Transfers Out-CIP                           | 8,873                                 |                        |                                 | 965             | 3,311                | 50                  | 518                 | 13,717 |
| Total Expenditures                          | 28,600                                |                        | 1,608                           | 6,464           | 9,099                | 346                 | 3,815               | 49,931 |
| Net Surplus/(Shortfall)                     | (278)                                 | 1,295                  | 507                             | 155             | 292                  | 23                  | (1,118)             | 877    |
| Reservations/Designations                   |                                       |                        | -                               | -               | -                    | -                   | -                   | -      |
| Add back Depreciation                       | 970                                   | -                      | -                               | 412             | 510                  | 74                  | 687                 | 2,653  |
| Cash Reserves/Working Capital June 30, 2023 | 7,093                                 | 4,022                  | 4,920                           | 3,796           | 186                  | 920                 | 1,900               | 22,838 |



|                                 | United Water Conservation District |            |            |            |            |               |  |  |  |  |  |  |  |  |
|---------------------------------|------------------------------------|------------|------------|------------|------------|---------------|--|--|--|--|--|--|--|--|
| Overhead Allocation             |                                    |            |            |            |            |               |  |  |  |  |  |  |  |  |
|                                 | FY 2018-19                         | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 |               |  |  |  |  |  |  |  |  |
|                                 | Overhead                           | Overhead   | Overhead   | Overhead   | Overhead   | Change from   |  |  |  |  |  |  |  |  |
|                                 | Allocation                         | Allocation | Allocation | Allocation | Allocation | FY 2021-22 to |  |  |  |  |  |  |  |  |
| Fund                            | Rate                               | Rate       | Rate       | Rate       | Rate       | FY 2022-23    |  |  |  |  |  |  |  |  |
| General/Water Conservation Fund | 57.16%                             | 60.37%     | 61.53%     | 60.21%     | 61.80%     | 1.59%         |  |  |  |  |  |  |  |  |
| Freeman Fund                    | 15.17%                             | 15.75%     | 15.60%     | 17.98%     | 17.66%     | -0.32%        |  |  |  |  |  |  |  |  |
| OH Pipeline Fund                | 14.04%                             | 13.48%     | 12.41%     | 10.91%     | 11.53%     | 0.62%         |  |  |  |  |  |  |  |  |
| PV Pipeline Fund                | 3.03%                              | 1.04%      | 1.13%      | 0.99%      | 0.79%      | -0.20%        |  |  |  |  |  |  |  |  |
| PT Pipeline Fund                | 10.60%                             | 9.36%      | 9.33%      | 9.91%      | 8.22%      | -1.69%        |  |  |  |  |  |  |  |  |
| TOTAL                           | 100.00%                            | 100.00%    | 100.00%    | 100.00%    | 100.00%    |               |  |  |  |  |  |  |  |  |

# OVERHEAD ALLOCATION RATES

17

17



### **Budget Transfers**

### **Current Approval Limit**

- \$0 \$10K
  - CFO
- \$10 \$100K CFO and GM

### **Proposed Approval Limit**

- \$0 \$25K CFO
- \$25K \$100K CFO and GM

# **BUDGET AMENDMENT POLICY**

19

### <u>Mileage</u>

Current IRS mileage \$0.56

New IRS mileage \$0.585

# **EXPENSE POLICY**

### **Credit Card Limits**

### **Travel Card Limit**

- Current \$12,500
- Proposed \$25,000

### Sr. Leaders (direct report to GM) Card Limit

- Current \$2,000
- Proposed \$5,000

# PROCUREMENT POLICY

21

### **Petty Cash**

### Lake Piru Recreation Area

- Current \$3,000
- Proposed \$4,000

PROCUREMENT POLICY

22

### PTP Pipeline Reserve

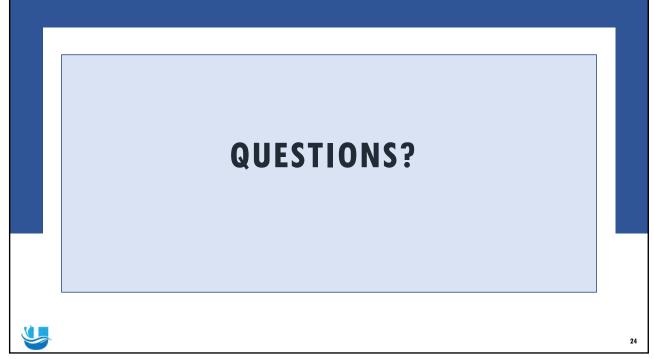
- Current \$200K \$300K
- Proposed \$1.0M

Per our discussions with Operations, one serious incident (rupture, damaged pipe, etc.) on the PTP Pipeline would cost in excess of \$1.0M.

**RESERVE POLICY** 

23

23



| Account         | Dept                         | Description  | Total     |
|-----------------|------------------------------|--|-----------|
| 80410 Equipment | 200 Parks & Recreation       | Sewage Pumping Unit Trailer                                | 10,00     |
| 80410 Equipment | 300 Operations & Maintenance | PTP Replace Isolation Valves                               | 200,00    |
| 80410 Equipment | 300 Operations & Maintenance | Gas Engine #4 Overhaul                                     | 175,00    |
| 80410 Equipment | 300 Operations & Maintenance | PTP Well Backup Motors (2)                                 | 99,00     |
| 80410 Equipment | 300 Operations & Maintenance | Fall Arrest System trailer mounted                         | 50,00     |
| 80410 Equipment | 300 Operations & Maintenance | SCADA Checkpoint Firewall replacement and upgrade          | 45,00     |
| 80510 Vehicles  | 300 Operations & Maintenance | Replacement Truck #19 - 4x4 truck with utility bed 3/4 ton | 43,00     |
| 80510 Vehicles  | 300 Operations & Maintenance | Replacement Truck #42 - 4x4 truck with utility bed 3/4 ton | 43,00     |
| 80510 Vehicles  | 300 Operations & Maintenance | SFD Replacement Truck #28                                  | 41,00     |
| 80410 Equipment | 300 Operations & Maintenance | Security Camera System replacement                         | 36,00     |
| 80410 Equipment | 300 Operations & Maintenance | SCADA VPN Service replacement                              | 35,00     |
| 80410 Equipment | 300 Operations & Maintenance | Security System replacement                                | 35,00     |
| 80410 Equipment | 300 Operations & Maintenance | PTP: VFD Replacements                                      | 30,00     |
| 80510 Vehicles  | 300 Operations & Maintenance | Trailer for 50G Excavator                                  | 16,20     |
| 80410 Equipment | 300 Operations & Maintenance | Saticoy Pressure Washer                                    | 12,76     |
| 80410 Equipment | 300 Operations & Maintenance | Chlorine analyzer  | 6,50      |
| 80410 Equipment | 300 Operations & Maintenance | Dayton trash pump  | 5,70      |
| FY 22-23 TOTAL  |                              |  | \$ 883,16 |

# CAPITAL EXPENDITURES (CAPEX)

5