

# AGENDA REGULAR BOARD MEETING

Wednesday, May 17, 2023, 12:00 P.M.
Board Room, UWCD Headquarters
1701 N. Lombard Street, Oxnard CA 93030

Board of Directors
Bruce E. Dandy, President
Sheldon G. Berger, Vice President
Lynn E. Maulhardt, Secretary/Treasurer
Mohammed A. Hasan
Catherine P. Keeling
Gordon Kimball
Daniel C. Naumann

General Manager Mauricio E. Guardado, Jr.

Legal Counsel David D. Boyer

### **BOARD MATTERS**

Normally, Action (Motion) Items will be considered and acted upon separately; Consent Items will be considered and acted upon collectively, although a Consent Item may be considered and acted upon separately; and Information Items will be considered separately without action.

The Board of Directors in its discretion may change the order of agenda items.

### 1. FIRST OPEN SESSION 12:00 P.M.

Items to be discussed in Executive (Closed) Session will be announced.

## **1.1** Public Comments

### **Information Item**

Members of the public may address the Board on any matter on the Closed Session agenda or on any non-agenda item within the jurisdiction of the Board. All comments are subject to a five-minute time limit.

### 1.2 EXECUTIVE (CLOSED) SESSION 12:05 P.M.

The Board will discuss matters outlined in the attached Executive (Closed) Session Agenda (Exhibit A).

## 2. SECOND OPEN SESSION AND CALL TO ORDER 1:00 P.M.

## 2.1 Pledge of Allegiance

### 2.2 Public Comment

#### **Information Item**

Members of the public may address the Board on any item on the Consent Calendar or on any non-agenda item within the jurisdiction of the Board. No action will be taken by the Board on any non-agenda item. All comments are subject to a five-minute time limit.

# 2.3 Approval of Agenda

Motion

# 2.4 Oral Report Regarding Executive (Closed) Session Information Item

Presented by District Legal Counsel David D. Boyer.

Page 2

## 2.5 Board Members' Activities Report

### **Information Item**

The Board will receive and file information regarding meeting participation provided by each of the Board Members through Monthly Activities (aka per diem) Reports.

# 2.6 General Manager's Report

## **Information Item**

The General Manager will present information on his activities of possible interest to the Board and that may have consequence to the District.

# 2.7 Determination of General Manager's Performance-based Merit Pay Motion

The Board will consider determining the General Manager's performance merit pay of up to seven and one half percent (7.5%) of his FY 2022-2023 salary, as deemed appropriate by the Board.

3. CONSENT CALENDAR: All matters listed under the Consent Calendar are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board member pulls an item from the Calendar. Pulled items will be discussed and acted on separately by the Board. Members of the public who want to comment on a Consent Calendar item should do so under Public Comments. (ROLL CALL VOTE REQUIRED)

## A. Approval of Minutes

#### Motion

Approval of the Minutes for the Regular Board Meeting of April 12, 2023.

## **B.** Groundwater Basin Status Reports

### **Information Item**

Receive and file Monthly Hydrologic Conditions Report for the District.

## C. Monthly Investment Report

## **Information Item**

Report on the District's investments and the availability or restriction of these funds. All investments are in compliance with the District's investment policy, which is reviewed and approved annually by the Board.

## 4. PRESENTATIONS AND MONTHLY STAFF REPORTS (By Department)

## Administrative Services Department – Brian Zahn and Josh Perez

4.1 Monthly Administrative Services Department Report – Josh Perez and Brian Zahn

## **Information Item**

Presentation and summary report on the monthly activities of the Administrative Services Department including but not limited to issues associated with budget development, financial performance versus budget plan, financial accounting requirements and procedures, potential debt issuance and related financial services, status of District investments and reserves, updates on its capital improvement programs, human resources and safety, District property and facilities maintenance and administration, District records and reports, groundwater extraction statements administration, risk management and District liability insurance matters, management of District contracts, policy development, governance procedures, and supporting activities of Board and staff.

## **Engineering Department** – Dr. Maryam Bral

# **4.2** Monthly Engineering Department Report <u>Information Item</u>

Presentation and summary report on the monthly activities of the Engineering Department, including but not limited to water resources, planning efforts and department programs impacting the District, such as project design and construction; dam safety; FERC license compliance; Freeman Diversion; recycled water; pipeline operations and various engineering analysis.

## Environmental Services Department - Marissa Caringella

# **4.3** Monthly Environmental Services Department Report Information Item

Presentation and summary report on the monthly activities of the Environmental Services Department, including but not limited to environmental and regulatory issues of note to the District, water releases, operations of the fish ladder at the Freeman Diversion, various monitoring efforts, study plans and issues associated with the Endangered Species Act, including the Section 10 MSHCP process, future fish passage requirements, compliance with the District's FERC license/Biological Opinion, the Santa Felicia Dam, studies and operations in and near Piru Creek, and any interactions with Rancho Temescal and Rancho Camulos.

### **Operations and Maintenance Department – Brian Collins**

# 4.4 Monthly Operation and Maintenance Department Report Information Item

Presentation and summary report on monthly activities of the Operations and Maintenance Department, including but not limited to the District's facilities (Santa Felicia Dam and hydroplant; the Piru Groundwater Recharge facility; the Freeman Diversion; the Saticoy and El Rio Groundwater Recharge facilities; the Pleasant Valley and Pumping Trough Pipeline systems; and the Oxnard Hueneme Pipeline system), encompassing operating plans, the quantity and quality of water diverted and delivered, fish ladder operations, major maintenance problems and repairs, status of Operations and Maintenance projects and safety and training issues.

## Park and Recreation Department - Clayton Strahan

# 4.5 Monthly Park and Recreation Department Report Information Item

Summary report on monthly activities of the Park and Recreation Department, including but not limited to the Lake Piru Recreation Area, encompassing camping and boating policies at the lake; operations and activities; financing and status of facility improvement projects; maintenance activities; security issues; and emergency response activities.

## Water Resources Department - Dan Detmer

# 4.6 Monthly Water Resources Department Report Information Item

Presentation and summary report on the monthly activities of the Water Resources Department including but not limited to updates to the Ventura Regional Groundwater Flow Model; brackish water treatment feasibility study; upper Santa Clara River Chloride TMDL; hydrologic and well conditions statewide and locally; available Forebay storage; Ventura County well ordinance update; Fox Canyon GMA issues; City of Oxnard's recycled water program; potential water supply and recycled water projects, including use of United's terminal reservoirs; and various user groups (including but not limited to Oxnard Plain and Pumping Trough Pipeline groups) and the activities of the three local Groundwater Sustainability Agencies (GSAs) – Mound Basin GSA, Fillmore and Piru Basins GSA, and the Fox Canyon Groundwater Management Agency, for which the District serves as a member director and the Santa Paula basin (adjudicated) Technical Advisory Committee

## 5. MOTION ITEMS (By Department)

# **Engineering Department** – Dr. Maryam Bral

5.1 Authorize Approval of a Contract with GEI Consultants, Inc. to
Develop the Final Design Phase of the Santa Felicia Dam Outlet Works
Improvement Project, Prepare Final Bid Documents and Support Bid Phase
Motion

The Board will review and consider authorizing the General Manager to execute an agreement with GEI Consultants, Inc. (GEI) in the amount of \$867,980.00 to develop the final design phase of the Santa Felicia Dam Outlet Works Improvement Project, prepare final bid documents and support the bid phase.

## Administrative Services Department – Brian Zahn and Josh Perez

# 5.2 Authorizing Payment to Casitas Municipal Water District for Table A Allocation

### Motion

The Board will consider approval of a motion authorizing United Water Conservation District (United) to pay Casitas Municipal Water District's (Casitas) State Water invoice on July 1, 2023.

# 5.3 **PUBLIC HEARING**

Continuation of Annual Groundwater Hearing to Accept Public Comment on Groundwater Conditions within the District In accordance with the District's principal act in the California Water Code, the Board annually conducts a public hearing to consider the conditions of groundwater resources within the District. An "Annual Investigation and Report of Groundwater Conditions" was submitted to the Secretary/Treasurer of the Board on April 4, 2023 and has been available for public review and comment. This hearing was opened on April 12, 2023 and continued to the regular May 17, 2023 and will be continued again to the regular June 14, 2023 Board meeting. At this meeting, staff will give a report about current groundwater conditions, and members of the public will be permitted to give testimony. At its June 14, 2023 meeting, the Board may choose to close the hearing and consider the establishment of zones and the levying of groundwater extraction charges in those zones.

Public comment will be accepted at this time.

This hearing will again be continued to Wednesday, June 14, 2023. No Board decisions will be made until the final hearing on June 14, 2023.

## 6. BOARD OF DIRECTORS READING FILE

#### 7. FUTURE AGENDA ITEMS

### 8. ADJOURNMENT

The Board will adjourn to the Regular Board Meeting scheduled for Wednesday, June 14, 2023 or call of the President.

All testimony given before the Board of Directors is recorded. Materials, which are non-exempt public records and are provided to the Board of Directors to be used in consideration of the above agenda items, including any documents provided subsequent to the publishing of this agenda, are available for inspection at the District's offices at 1701 N. Lombard Street, Suite 200, Oxnard CA 93030 during normal business hours.

The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the District Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.

Approved:

Mauricio E. Guardado, Jr. - General Manager

Posted: (date) May 11, 2023 (time) 9:00a.m. (attest) Kris Sofley

At: United Water Conservation District Headquarters, 1701 N. Lombard Street, Oxnard CA 93030

Posted: (date) May 11, 2023 (time) 9:15a.m. (attest) Kris Sofley

At: www.unitedwater.org

# EXHIBIT A EXECUTIVE (CLOSED) SESSION AGENDA

## 1. LITIGATION

**1.1** Conference with Legal Counsel-Anticipated Litigation
Pursuant to Government Code Section 54956.9(d)(2), one (1) case.

## 1.2 Conference with Legal Counsel – Existing Litigation

Pursuant to Government Code Section 54956.9 (d)(1)

- A. <u>City of San Buenaventura v. United Water Conservation District, et al</u>, Santa Barbara County Superior Court Case No. 19CV06168, pending before the Court of Appeal of the Stat eof California, Second Appellate District, Division 6, Court of Appeal No. B312471.
- **B.** Wishtoyo Foundation, et al v. United Water Conservation District, U.S. District Court for the Central District of California, Case No.2:16-cv-03869 GHK (PLAx).
- C. OPV Coalition v Fox Canyon Groundwater Management Agency, Superior Court of the State of California, County of Ventura, Case No. 56-2021-00555357-CU-PT-VTA; Complaint for Comprehensive Groundwater Adjudication of the Oxnard Groundwater Subbasin (No. 4-004.02) and Pleasant Valley Subbasin (No. 4-006) Pursuant to Sections 830, *Et Seq.* of the Code of Civil Procedure; Declaratory Relief; Quiet Title; and Petition for Writs of Mandate.
- **D.** <u>United Water Conservation District v United States</u>, U.S. Court of Federal Claims, Case No. 22-542L; Complaint for Just Compensation under the 5<sup>th</sup> Amendment.
- E. <u>United Water Conservation District v. California Fish and Game Commission</u>, Los Angeles County Superior Court Case No. 2STCP02661; Petition for Writ of Mandate (CESA)
- F. State of California-Department of Transportation v. United Water Conservation

  District and Southern California Edison, Superior Court of the Sate of California,
  County of Ventura, Case No. 56-2023-00575593-CU-EI-VTA; Complaint in
  Eminent Domain (parcels 81216-1 and 81216-2

### 2. PERSONNEL MATTERS

2.1 Public Employee Performance Evaluation (Government Code 54957)
Title: General Manager