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 Gordon Kimball  
 Daniel C. Naumann

General Manager  
 Mauricio E. Guardado, Jr.

Legal Counsel  
 David D. Boyer

**AGENDA**  
**RECREATION COMMITTEE MEETING**  
**Wednesday, October 4, 2023, at 9:00 A.M.**  
**District Headquarters, Board Room, First Floor**  
**1701 N. Lombard Street, Oxnard, CA 93030**

**OPEN SESSION 9:00 A.M.**

**Committee Roll Call**

**1. Public Comment**

The public may address the Recreation Committee on any matter not on the agenda within the jurisdiction of the Committee. All comments are subject to a five-minute time limit.

**2. Approval of Minutes**

**Motion**

The Committee will review and consider approving the Minutes from the June 7, 2023, meeting.

**3. Monthly Park and Recreation Department Report**

**Information Item**

The Committee will receive and review the monthly report. Additionally, the Committee will receive an oral report and presentation from staff which includes ongoing tasks and activities from the Lake Piru Recreation Area for the months of July, August, and September 2023, along with a financial overview.

**Future Agenda Items**

The Committee members may suggest issues or topics they would like to discuss at future meetings.

**ADJOURNMENT**

**Directors:**

Chair Sheldon G. Berger  
 Gordon Kimball  
 Daniel C. Naumann

**Staff:**

Mauricio Guardado  
 Clayton Strahan  
 Anthony Emmert  
 Josh Perez  
 Ed Reese  
 Eva Ibarra

*The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs, or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda material in an alternative format, please contact the District Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.*

Approved:   
 General Manager Mauricio Guardado

Approved:   
 Chief Park Ranger Clayton Strahan

Posted: (Date) September 28, 2023 (time) 3:30 p.m. (attest) Eva Ibarra  
 At: United Water Conservation District Headquarters, 1701 N. Lombard Street, Oxnard, CA 93030  
 Posted: (Date) September 28, 2023 (time) 3:45 p.m. (attest) Eva Ibarra