



Board of Directors  
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Keith Ford  
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Steve Huber  
Rachel Jones

General Manager  
Mauricio Guardado

Legal Counsel  
David D. Boyer

## AGENDA REGULAR BOARD MEETING

Wednesday, October 8, 2025, 12:00 p.m.  
UWCD Headquarters, First Floor, Board Room  
1701 N. Lombard Street, Oxnard, CA 93030

### BOARD MATTERS

*Normally, Action (Motion) Items will be considered and acted upon separately; Consent Items will be considered and acted upon collectively, although a Consent Item may be considered and acted upon separately; and Information Items will be considered separately without action. The Board of Directors in its discretion may change the order of agenda items.*

### ROLL CALL

#### 1. FIRST OPEN SESSION 12:00 P.M.

##### 1.1 Public Comment

Members of the public may address the Board on any matter on the Executive (Closed) Session agenda or on any non-agenda item within the jurisdiction of the Board. All comments are subject to a five-minute time limit.

##### 1.2 Executive (Closed) Session

The Board will discuss matters outlined in the attached Executive (Closed) Session Agenda (Exhibit A).

#### 2. SECOND OPEN SESSION AND CALL TO ORDER 1:00 P.M.

##### 2.1 Pledge of Allegiance

##### 2.2 Public Comment

Members of the public may address the Board on any item on the Consent Calendar or on any non-agenda item within the jurisdiction of the Board. No action will be taken by the Board on any non-agenda item. All comments are subject to a five-minute time limit.

##### 2.3 Approval of Agenda Motion

##### 2.4 Oral Report Regarding Executive (Closed) Session Information Item

Presented by District Legal Counsel David D. Boyer.

##### 2.5 Board Members' Activities Report Information Item

Receive and file information regarding meeting participation provided by each of the Board Members through Monthly Activities (aka per diem) Reports.

**2.6 General Manager's Report**

**Information Item**

The General Manager will present information on his activities of possible interest to the Board and that may have consequence to the District.

**2.7 Fiscal Year 2024-2025 Fourth Quarter Financial Report (July 1, 2024 – June 30, 2025)**

**Brian Zahn, Chief Financial Officer**

**Information Item**

Review the Fiscal Year End 2024-25 Financial Reports for the period of July 1, 2024, through June 30, 2025, as well as receive a presentation from the Chief Financial Officer.

**3. CONSENT CALENDAR: All matters listed under the Consent Calendar are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board member pulls an item from the Calendar. Pulled items will be discussed and acted on separately by the Board. Members of the public who want to comment on a Consent Calendar item should do so under Public Comments. (ROLL CALL VOTE REQUIRED)**

**3.1 Approve the Minutes for September 10, 2025, Regular Meeting**

**Motion Item**

Approve the minutes.

**3.2 Groundwater Basin Status Report**

**Information Item**

Receive and file Monthly Hydrologic Conditions Report for the District.

**3.3 Investment Monthly Reports (August 2025)**

**Information Item**

Review the most current investment reports for the month ending August 31, 2025.

**3.4 Adopt Resolution No. 2025-18 Determining that the Lake Piru Early Warning System Installation Project is Exempt from the Provisions of the California Environmental Quality Act and Approving the Project**  
**Haven Whipple, Associate Environmental Scientist**

**Motion**

Adopt Resolution No. 2025-18 (Attachment A) determining that the Lake Piru Early Warning System Installation Project (Project) is exempt from the provisions of the California Environmental Quality Act (CEQA) and directing staff to file the Notice of Exemption in accordance with CEQA and approving the Project.

#### **4. MONTHLY REPORTS BY DEPARTMENT**

##### **4.1 Operations and Maintenance Department Monthly Report**

**Craig Morgan, Chief Operations Officer**

###### **Information Item**

Summary report and presentation on monthly activities of the Operations and Maintenance Department, including but not limited to the District's facilities (Santa Felicia Dam and hydroplant; the Piru Groundwater Recharge facility; the Freeman Diversion; the Saticoy and El Rio Groundwater Recharge facilities; the Pleasant Valley and Pumping Trough Pipeline systems; and the Oxnard Hueneme Pipeline system), encompassing operating plans, the quantity and quality of water diverted and delivered, fish ladder operations, major maintenance problems and repairs, status of Operations and Maintenance projects and safety and training issues.

##### **4.2 Recreation Department Monthly Report**

**Bernard Riedel Jr., Senior Park Ranger**

###### **Information Item**

Summary report and presentation on monthly activities of the Recreation Department, including but not limited to the Lake Piru Recreation Area, encompassing camping and boating policies at the lake; operations and activities; financing and status of facility improvement projects; maintenance activities; security issues; and emergency response activities.

##### **4.3 Water Resources Department Monthly Report and Update on Activities of Local Groundwater Sustainability Agencies (GSAs)**

**Dr. Bram Sercu, Water Resources Supervisor**

###### **Information Item**

Summary report and presentations on the monthly activities of the Water Resources Department, including, but not limited to: updates to the District's groundwater flow models and modeling efforts; reservoir releases; import of State Water Project (SWP) water; support of diversion and recharge operations; evaluation of groundwater conditions; estimates of available Forebay storage; support during development and implementation of water supply and sustainability projects; outreach and education; and engagement with Groundwater Sustainability Agencies, Technical Advisory Committees, and other user groups or governmental agencies involved in local and regional water-resource issues.

##### **4.4 Administrative Services Department Monthly Report**

**Josh Perez, Chief Human Resources Officer and Brian Zahn, Chief Financial Officer**

###### **Information Item**

Summary report and presentation on the monthly activities of the Administrative Services Department including but not limited to issues associated with budget development, financial performance versus budget

plan, financial accounting requirements and procedures, potential debt issuance and related financial services, status of District investments and reserves, updates on its capital improvement programs, human resources and safety, District property and facilities maintenance and administration, District records and reports, groundwater extraction statements administration, risk management and District liability insurance matters, management of District contracts, policy development, governance procedures, and supporting activities of Board and staff.

**4.5 Public Outreach and External Affairs Department Monthly Report  
Tara Mulally, Interim Public Outreach and External Affairs Manager  
Information Item**

Summary report and presentation on the monthly activities of the Interim Public Outreach and External Affairs Manager including but not limited to implementation of the Strategic and Annual Communications Plans; management of media relations and social media platforms; development and distribution of publications and outreach materials; coordination of community engagement activities, events, and tours; facilitation of stakeholder and agency partnerships; advancement of legislative and intergovernmental affairs; public education initiatives and programs; brand management and messaging consistency; oversight of external communications strategies; and support for the outreach and engagement activities of the Board and staff.

**4.6 Engineering Department Monthly Report  
Robert Richardson, Engineering Manager  
Information Item**

Summary report and presentation on the monthly activities of the Engineering Department, including but not limited to water resources, planning efforts and department programs impacting the District such as project design and construction; dam safety; FERC license compliance; Freeman Diversion; recycled water; pipeline operations and various engineering analysis.

**4.7 Environmental Services Department Monthly Report  
Marissa Caringella, Environmental Services Manager  
Information Item**

Summary report and presentation on the monthly activities of the Environmental Services Department, including but not limited to environmental and regulatory issues of note to the District, monitoring efforts, water releases and increased State Water imports, Freeman Diversion fish ladder and sediment management operations, compliance with the District's FERC license, actions associated with the federal and state Endangered Species Acts, compliance with the California Environmental Quality and National Environmental Policy Acts, and support of local, state, and federal environmental and cultural permitting needs for District projects and operations.

**5. MOTION ITEMS**

**5.1 Adopt Resolution No. 2025-17 Approving Revision of the Owners Dam Safety Program and Overarching Dam Safety Program Policy  
Dr. Maryam Bral, Assistant General Manager and Adrian Quiroz, Senior Engineer**

**Motion**

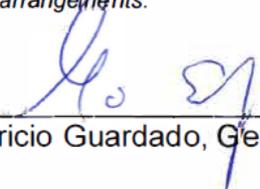
Adopt Resolution No. 2025-17 (Attachment A) approving the revised Santa Felicia Dam Owners Dam Safety Program, revision 11.0 dated October 2025, and the Overarching Dam Safety Program Policy. Also, the Chief Dam Safety Engineer will deliver the Annual Comprehensive Dam Safety Program Report to the UWCD Board of Directors. *Per Government Code Title 18 § 388.113 Critical Energy/Electric Infrastructure Information, the Annual Report is a critical/confidential document. Board members only will be provided with hard copies.*

**6. FUTURE AGENDA ITEMS**

**7. ADJOURNMENT**

*All testimony given before the Board of Directors is recorded. Materials, which are non-exempt public records and are provided to the Board of Directors to be used in consideration of the above agenda items, including any documents provided subsequent to the publishing of this agenda, are available for inspection at the District's offices at 1701 N. Lombard Street, Suite 200, Oxnard CA 93030 during normal business hours.*

*The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the District Office at (805) 525- 4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.*

Approved:   
Mauricio Guardado, General Manager

This agenda was posted Thursday, October 2, 2025, at 4:45 p.m. at the United Water Conservation District Headquarters, Oxnard, CA and [www.unitedwater.org](http://www.unitedwater.org).

  
Jacquelyn Lozano, Acting Clerk of the Board

**EXHIBIT A  
EXECUTIVE (CLOSED) SESSION AGENDA**

**1. LITIGATION**

**1.1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Pursuant to Government Code Section 54956.9(d)(2) and Government Code Section 54956.9(e)(1) (two matters).

**1.2 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Pursuant to Government Code Section 54956.9 (d)(1) (four matters).

- A. Wishtoyo Foundation, et al v. United Water Conservation District, U.S. District Court for the Central District of California, Case No.2:16-cv-03869 GHK (PLAx).
- B. OPV Coalition v Fox Canyon Groundwater Management Agency, Superior Court of the State of California, County of Ventura, Case No. 56-2021-00555357-CU-PT-VTA; Complaint for Comprehensive Groundwater Adjudication of the Oxnard Groundwater Subbasin (No. 4-004.02) and Pleasant Valley Subbasin (No. 4-006) Pursuant to Sections 830, *Et Seq.* of the Code of Civil Procedure; Declaratory Relief; Quiet Title; and Petition for Writs of Mandate.
- C. United Water Conservation District v United States, U.S. Court of Federal Claims, Case No. 22-542L; Complaint for Just Compensation under the 5th Amendment.
- D. United Water Conservation District v. California Fish and Game Commission, a California Public Agency, Superior Court of California, Los Angeles County (Central District), Case No. 25STCP01671; Petition for Writ of Mandate challenging the Commission's determination to list O'mykiss as endangered under the California Endangered Species Act.