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**AGENDA  
WATER RESOURCES COMMITTEE**

**Tuesday, April 7, 2026, at 9:00 a.m.  
UWCD Headquarters, First Floor, Board Room  
1701 N. Lombard Street, Oxnard, CA 93030**

**ROLL CALL**

**1. Public Comment  
Information Item**

The public may comment on any matter not on the agenda within the jurisdiction of the Committee. All comments are subject to a five-minute time limit.

**2. Approval of Minutes  
Motion**

Approve the minutes from the January 6, 2026, Water Resources Committee meeting.

**3. Update on District Surface Water Conditions, Reservoir Releases and Diversion  
Operations (Luke Bryden)  
Information Item**

Staff will present an update on District surface water conditions, reservoir releases and diversion operations.

**4. Presentation of the 2024 Santa Paula Basin Annual Report (Dr. Bram Sercu)  
Information Item**

Staff will present a summary of the findings in the 2024 Santa Paula Basin Annual Report.

**5. Presentation of the Annual Investigation and Report of Groundwater Conditions  
Within United Water Conservation District (Dr. Bram Sercu)  
Information Item**

Staff will present a summary of the Annual Investigation and Report of Groundwater Conditions Within United Water Conservation District.

**6. Water Resources Department and GSA Activities Update (Dr. Bram Sercu)  
Information Item**

Staff will provide a brief update and be available to respond to comments on the most recent Water Resources Department staff report.

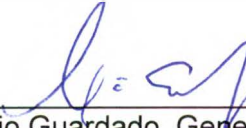
**7. Future Agenda Items**

The Committee will suggest topics or issues for discussion at future meetings.

**ADJOURNMENT**

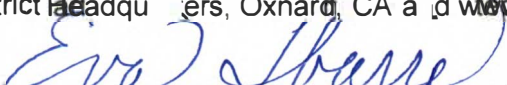
*The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participating in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda material in an alternative format, please contact the District's offices at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.*

Water Resources Committee Agenda  
Tuesday, April 7, 2026  
Page 2

Approved:   
Mauricio Guardado, General Manager

  
Dr. Maryam Bral, Assistant General Manager

This agenda was posted Thursday, April 2, 2026, at 4:00 p.m. at the United Water Conservation District Headquarters, Oxnard, CA and [www.uwdwater.org](http://www.uwdwater.org).

  
Eva Ibarra, Clerk of the Committee